

Registration Packet



September 22-24, 2017
Fergus County Fairgrounds
Lewistown, Montana

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New this year:

Photo Contest – Entries MUST Be Received at the registration desk by Friday the 22nd at Noon or they will not be judged.

- Open to any member participating in the State 4-H Horse Show.
- Junior Division – 14 and Under
- Senior Division – 15 and Over
- Theme – Anything to do with Horses!
- Prizes Awarded – Grand and Reserve for both divisions
- Prints MUST be mounted in either a mat, frame or canvas. No Larger than 11” x 14” print size. Black and White and Color are acceptable.
- Please have your print titled with your Name, Age, and 4-H Club.

Vendors – Contact the Show Office at the Fairgrounds on the North end of the Indoor Pavilion

Tack Exchange – Contact the Show Office or Janet Wertheimer to display your tack. Please Bring it already priced. State Horse Show Committee is Not Liable for Lost or Stolen Items.

Show Schedule

The 2017 Montana State 4-H Horse Show will be at the Fergus County Fairgrounds at 1000 US-191, Lewistown, MT 59457. Map is located on page 36.

Thursday, September 21, 2017

12:00-7:00 p.m. Registration Open, Show Office
4:00-7:00 p.m. Indoor and Outdoor Arenas Open Ride

Friday, September 22, 2017

7:00 a.m.-9:00 p.m. Registration Open, Show Office
6:00-8:00 a.m. Arenas Open for Warm Up (Grandstand Arena Always Open)
6:00-8:45 a.m. Trail Course Open for Walk through at the Outdoor (Cooley) Arena
9:00 a.m. Opening Ceremony, Livestock Pavilion (Indoor Arena)
9:30 a.m.-7:00 p.m. Livestock Pavilion (Indoor Arena Classes) Classes will be in the following order.

Indoor Arena 1 (North End)

- Colt to Maturity, Yearling at Halter
- Showmanship Ages 11-13

Indoor Arena 2 (South End)

- Showmanship, Ages 8-10
- Showmanship, 14 and Over

Break **Make sure your Photo Contest Entries are turned in by 12:00 p.m.**

Full Indoor Arena (Livestock Pavilion)

- Bareback, Walk/Trot, Level 1 - Ages 8-10
- Bareback Equitation, Ages 11-13
- Bareback Equitation, Ages 14 and Over

2:00 p.m. Livestock Pavilion (Indoor Arena)

- Barrels, Ages 13 and Under
- Barrels, Ages 14 and Over
- Poles, Ages 13 and Under
- Poles, Ages 14 and Over

7:00 p.m. Short Stirrup Reining, Livestock Pavilion (Indoor Arena)

All Trail Class Will be held At Will in the Outdoor (Cooley) Arena

Friday, September 22

12:00 p.m. – 5:00 p.m. – At Will Trail Classes – There will be no scheduled time for each competitor. First Come, First Serve

Saturday September 23rd

9:00 a.m. – 5:00 p.m. – At Will Trail Classes - There will be no scheduled time for each competitor. First Come, First Serve

Notes:

- Lunch Breaks will be announced and taken at reasonable times during the show days.
- Classes may be shifted between outdoor and indoor arenas during show if show committee sees fit to accommodate scheduling for effective use of time.
- Gate holds will be allowed if requested in advance of class starting.

Saturday, September 23, 2017

- 7:00 a.m.-9:00 p.m. Registration Open, Show Office
- 6:00-8:15 a.m. Arenas Open for Warm Up (Grandstand Arena Open All Day)
- 8:00 a.m.- 8:00 p.m. Silent Auction
- 6:00-8:45 a.m. Trail Course Open for Walk through at the Outdoor (Cooley) Arena
- 9:00 a.m.-7:00 p.m. Livestock Pavilion (Indoor Arena Classes) Classes will be in the following order.
- Western Equitation, Ages 14 and Over
 - Western Equitation, Ages 11-13
 - Western Equitation, Ages 8-10
 - Western Equitation, Level 1 – Walk/Trot
 - C2M/Green Horse Equitation Level 1
 - C2M/Green Horse Equitation Level 2
 - Western Horsemanship, Level 1
 - Western Horsemanship, Level 2
 - Western Horsemanship, Level 3
 - Western Horsemanship, Level 4
 - Western Horsemanship, Level 5
 - Western Horsemanship, Level 6
 - Western Horsemanship, Level 7
 - 2-Year-Old C2M/Green Horse Level 1, Western
 - 3-Year-Old C2M/Green Horse Level 2, Western
 - 4-Year-Old C2M/Green Horse Level 3, Western
 - 5-Year-Old C2M/Green Horse Level 4, Western
- 9:00 a.m.-5:00 p.m. Outdoor (Cooley) Arena Classes
- At Will Trail Classes Continue
- 7:00 p.m. Freestyle Reining, Livestock Pavilion (Indoor Arena)

Sunday, September 24, 2017

7:00 a.m.-9:00 p.m.

Registration Open, Show Office

6:00-8:45 a.m.

Outdoor Arenas Open for Warm Up

9:00 a.m.

Livestock Pavilion (Indoor Arena Classes) Classes will be in the following order.

- English Equitation, Ages 14 and Over
- English Equitation, Ages 11-13
- English Equitation, Ages 8-10
- English Equitation, Level 1 – Walk/Trot
- English C2M/Green Horse Equitation – Level 1
- English C2M/Green Horse Equitation – Level 2
- English Horsemanship, Level 1
- English Horsemanship, Level 2
- English Horsemanship, Level 3
- English Horsemanship, Level 4
- English Horsemanship, Level 5
- English Horsemanship, Level 6
- English Horsemanship, Level 7
- 2-Year-Old C2M/Green Horse Level 1, English
- 3-Year-Old C2M/Green Horse Level 2, English
- 4-Year-Old C2M/Green Horse Level 3, English
- 5-Year-Old C2M/Green Horse Level 4, English
- Hunter Hack, Ages 13 and Under
- Hunter Hack, Ages 14 and Over

Veterinarians

Dr. Ashley Knox, DVM
Horizon Veterinary
Phone: (406) 538-6134

Dr. Scott Damby, DVM
Cactus Veterinary Service
Phone: (406) 535-6789

Dr. Laurie Gaugler, DVM
Central MT Veterinary Service
Phone: (406) 366-4041

Farriers

Curt Fogle
(406) 535-8819
(406) 350-2028

Dustin Lemon
(406) 366-3723

Horse Stalling

Outdoor covered stalls will be available at the Fergus County Fairgrounds. Stalls will be reserved by a first-register basis. Stall costs is \$15 for per day. If Exhibitors use pens attached to their horse trailers, they will also be charged the stall fee per Fergus Fairgrounds Policy. Exhibitors may bring their own shavings, however, shavings will be available to purchase before the show and onsite. The State Horse Show Committee asks that you please dump your sawdust or manure only in designated areas when cleaning your stalls. Any paper or garbage, other than manure and sawdust, must be dumped in designated garbage containers.

Silent Auction

A silent auction will be held on Saturday. Each county as well as individual members are encouraged to bring items for the auction. Silent Auction items can be dropped off at registration. If you have any questions, please contact the Judith Basin County 4-H Extension Office (406) 566-2277 Ext 104.

Accommodations

Camping spaces are available at the Fergus County Fairgrounds. There are 41 full camping spots available. There are 23 dry camping spots available. Contact Fergus County Fairgrounds to reserve your camping spot at (406) 535-8841. We have arranged for room blocks at the following hotels. Please ask for the State 4-H Horse Show.

Yogo Inn: 211 NE Main St. Lewistown, MT 59457, (406) 535-8721: Room rate \$100/night Reserve by August 21st
Super 8: 102 Wendell Ave, Lewistown, MT 59457, (406) 538-2581: Room Rate \$94/night Reserve by September 11th.

Other Options:

B & B Motel: (406) 535-5496
Calvert Hotel: (406) 535-5411
Mountain View Motel: (406) 535-3457
Sunset Motel: (406) 535-8741
Trail's End Motel: (406) 535-5468
Mountain Acres Campground: (406) 538-7591

Food

There will be a concession stand on site. There are also several options nearby in Lewistown.

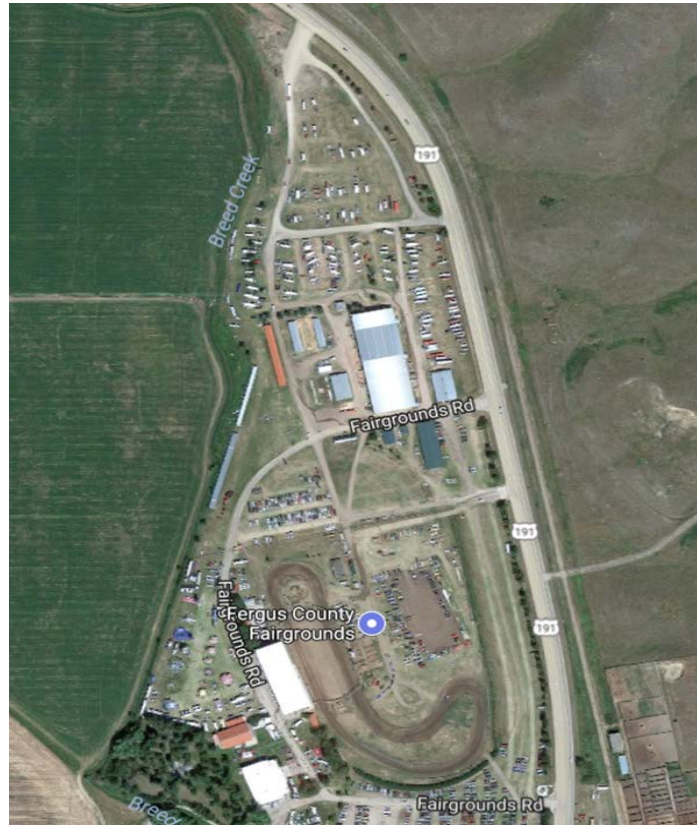
Seating

There are bleachers at the Fairgrounds however, bring a chair or two to sit back and enjoy the show.

Safety

Please remember to be safe around horses and wear the proper riding gear. Also do not communicate with strangers and be aware of your settings. Please make sure you are accompanied with an adult. If you would like to report an incident, do so immediately to the show office located in the Fergus Fairgrounds Livestock Pavilion.

Fergus County Fairgrounds
1000 US 191, Lewistown, MT 59457



DIRECTIONS

From Helena:

Merge onto I-15 North towards Great Falls.
Take exit 278 towards MT 200 E/US-87 S or 10th Ave South.
Stay Left on US 191/US-87 BUS, when you get to Lewistown, MT.
Turn Left to stay on US 191, also called 1st Ave N
The Fergus County Fairgrounds are on the left.

From Billings:

Merge onto US Highway 12/US-12 West; continue to follow US-12 West.
Turn right onto US-191 North/US Highway 191.
Turn right onto US Highway 87 North/MT-200.
Stay Left on US-191/US-87 BUS, when you get to Lewistown, MT.
Turn Left to stay on US-191, also called 1st Ave N
The Fergus County Fairgrounds are on the left.

From Havre:

Merge onto US-2 E and travel 46 mi
Turn Right onto MT-66 S and travel 50 mi
Turn Right onto US-191 S and travel 35.7 mi
Turn Right to stay on US-191 at Bohemian Corner and travel 41.5 mi
The Fergus County Fairgrounds are on the right.

State 4-H Horse Show Check List:

WHAT TO BRING WITH YOU.

- 1. Protective Head Gear (*State helmet policy will be enforced*), Show Clothes and Equipment
- 2. Certificate of Veterinary Inspection
- 3. Brand Inspection
- 4. This Exhibitors Handbook with Class Lists and Regulations
- 5. Silent Auction Items – at least 1 per County, but we can definitely take more
- 6. Please bring a county or club flag, if you have them (not on poles). Two members will be able to carry the flag on behalf of your club/county during the opening ceremony. For more info about flags, call Judith Basin County Extension Office at 406-566-2277 Ext. 104.
- 7. Wheelbarrow, Rake, and other Cleaning Supplies; Feed, Water Buckets, and Hay Bags
- 8. Photos for the photo contest
- 9. Tack for the Tack Exchange

WHAT TO MAIL BY SEPTEMBER 7, 2017.

*(This form with payment is due, not postmarked, to MSU Judith Basin County Extension, PO Box 427, Stanford, MT 59479 by 4:30 p.m. on **September 8, 2017.**)*

- 1. Registration
- 2. Payment Form for Each Exhibitor
- 3. Media Release
- 4. Medical Release
- 5. If you've entered in Level 7 Western and/or English – you must mail patterns with your registration
- 6. On an extra piece of paper, submit the name & author of any music that will be used and any particular instructions regarding where to start & stop the music. Once we start pulling music together, we will call you if we have any questions. If possible, email your music in an .mp3 file to katherine.hattlelid@montana.edu

Media Release Form
Montana State University Extension

Name of Participant _____

County _____

Name of Event or Activity 2017 Montana State 4-H Horse Show

Date and Location of Event or Activity September 21-24, 2017 ; Fergus County Fairgrounds; Lewistown, MT

The **MSU Extension Service, 4-H** may like to use photos or video of your child that was taken during the above event or activity to use in a press release and other publicity related to this event. The photo or film may be used for the following purposes: Website, Press Release, News Story, Marketing materials, or other.

Do you authorize the use of photos or video of your child at this event or activity?

Yes **No**

I consent and agree, individually and, as a parent or guardian of the minor named above, to the foregoing terms and provisions. By signing below, I hereby waive any right that I (and a minor) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied. I warrant that I am of full legal age and have every right to contract for the minor in the above regard. I have also read and understand the conditions of use listed below.

Parent or Guardian Signature _____

Date _____

CONDITIONS OF USE:

1. We will not use personal details or full names (first name and last name) of any child in a photograph on our web site.
2. We will not include personal e-mail or postal addresses, telephone or fax numbers on our web site or in other printed publications.
3. We may use the name of the child in accompanying text or a photo caption.
4. We may use group or photographs with very general labels.
5. We will only use images of children in suitable dress, to reduce the risk of inappropriate use of images

Medical Release Form for 4-H Youth & Adults

PARTICIPANT INFORMATION:

Name: _____ County: _____
Address: _____
Name of Parent or Legal Guardian: (YOUTH ONLY): _____
Primary Physician: _____ Phone: _____
Dentist: _____ Phone: _____

IN CASE OF EMERGENCY:

Primary Contact: _____ Phone: _____
Relationship: _____ City: _____ State: _____
Alternate Contact: _____ Phone: _____
Relationship: _____ City: _____ State: _____

INSURANCE INFORMATION

Name of Insurance Carrier: _____
Policy Holder Name: _____ Policy #: _____

Date of Last:

Tetanus Shot: _____ Polio Shot: _____ Mumps Shot: _____ Measles Shot: _____ Rubella Shot: _____

Medical Information: (check all that apply and explain if necessary)

- | | |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Stomach or Intestinal problems | <input type="checkbox"/> Any allergies to food or plants |
| <input type="checkbox"/> Diabetes or hypoglycemia (low blood sugar) | <input type="checkbox"/> Special diet or food restrictions |
| <input type="checkbox"/> Nervous disorder (convulsions, epilepsy, dizziness, ect) | <input type="checkbox"/> Are you currently under a doctor's care? |
| <input type="checkbox"/> Respiratory problems | <input type="checkbox"/> Are you currently taking medications? |
| <input type="checkbox"/> Heart Disease | <input type="checkbox"/> Are there any physical restrictions or medical problems that may require special considerations? |
| <input type="checkbox"/> Any allergies to medication | |
- _____

AUTHORIZATION FOR TREATMENT (YOUTH ONLY)

I, _____ do hereby give permission to _____
PARENT/GUARDIAN Name CHAPERONE Name
to seek and obtain any medical care necessary for my child _____
YOUTH Participant Name
Parent/Guardian Signature _____ Date _____

ALL PARTICIPANTS

To the Best of my knowledge, accurate information has been provided in all areas of this form.

Participant Signature (youth/ adult) _____ Date _____

IF YOUTH: Parent/Guardian Signature _____ Date _____



MONTANA STATE UNIVERSITY

EXTENSION



Montana 4-H Center FOR YOUTH DEVELOPMENT

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

CERTIFICATE OF VETERINARY INSPECTION

This must be completed at home before coming to show grounds. One form per horse.

Each horse will have to be inspected within 72 hours of coming to the show. Horses must be inspected at home. A list of veterinarians can be found on page 34. There will NOT be a veterinarian on the grounds to perform on-site inspections. Please use this Certificate of Veterinary inspection form.

**2017 Montana State 4-H Horse Show
Fergus Co. Fairgrounds, Lewistown, MT
September 21-24, 2017**

All horses need to be inspected within 72 hours of entry to the show grounds. Please have your vet complete this form. All horses will be inspected before entry packets will be given out and permission to enter the show grounds.

Name_____

Address_____

City_____ State_____ Zip_____

Horse's Name (Registered and/or Common)_____

Age of Horse_____ Sex of Horse_____ Breed of Horse_____ Color_____

Temperature_____ Pulse_____ Respiration Rate_____

Lymph Nodes Normal: Yes No (Circle one) Nasal Discharge: Yes No (Circle one)

Additional Findings_____

I, _____ DVM, have examined the horse named above for signs of disease. As of this day _____ and time _____ I find this horse to be free from visible signs of infectious disease.

If this horse does not pass veterinarian inspection, the veterinarian will present his /her findings to the 2017 State Horse Show Committee and they will determine the horse's eligibility to compete in the 2017 Montana State Horse Show.

MONTANA STATE 4-H HORSE SHOW REGISTRATION FORM

Please print legibly and complete **ALL** sections. **This form with payment is due, not postmarked, to MSU Judith Basin County Extension, PO Box 427, Stanford, MT 59479 by 4:30 p.m. on September 8, 2017.** 4-H members will be charged a \$20 late fee per registration form if not submitted by September 8, 2017. **NO late entries will be accepted after September 13, 2017.** Late fees will be charged for any incomplete or missing information. No reimbursements will be given after September 13, 2017. Stalls are reserved when your registration form and payment are received. **One registration form per 4-H member.**

SECTION A: 4-H MEMBER AND HORSE INFORMATION

4-H Member's Name _____ County _____

Address _____

City _____ State _____ Zip _____

Exhibitor's Age (As of Oct. 1, 2016) _____ E-Mail _____

Phone _____ Cell Phone _____

SECTION B

I certify that the named 4-H member's animal is the 4-H member's project for this project year and that this member can perform the mounted abilities for all the classes entered in. I also certify that the member is covered by the 4-H blanket insurance policy.

Parent's Signature _____

4-H Project Leader's Signature _____

County Extension Agent's Signature (Required) _____

Signature confirms that the member has been assessed, the member is enrolled in the horse project and has taken the same horse in the project that they plan on showing in the state show, and that the member has turned in a horse ID card in the county.

SECTION C: T-SHIRTS

Please Specify size and quantity of t-shirts you would like. Shirts are \$12 each this year.

Quantity	Size	Amount
		\$12 each
	Youth Medium	\$
	Youth Large	\$
	Adult Small	\$
	Adult Medium	\$
	Adult Large	\$
	Adult Extra-Large	\$
Total		\$

SECTION D: CLASS REGISTRATION FOR PRIMARY HORSE

The table below lists the classes for the 2017 Montana State 4-H Horse Show. Classes are \$7 per class or unlimited classes are \$35 for the show. Please check the box to the left of the class you would like to enter with the horse specified on this page. If you are entering three or more horses, you will need to copy this page, fill out your horse's information, select classes the horse is to be entered in and submit it with your registration.

Name of Horse: _____ Age of Horse: _____

Project(s) horse is enrolled in: _____

You must select at least one of the following project classes with this horse.

	Western Horsemanship, Level 1	English Horsemanship Level 1
	Western Horsemanship, Level 2	English Horsemanship Level 2
	Western Horsemanship, Level 3	English Horsemanship Level 3
	Western Horsemanship, Level 4	English Horsemanship Level 4
	Western Horsemanship, Level 5	English Horsemanship Level 5
	Western Horsemanship, Level 6	English Horsemanship Level 6
	Western Horsemanship, Level 7: Mail pattern with entry	English Horsemanship Level 7: Mail pattern with entry
	C2M/Yearling, Western or English	2 Year Old C2M/Green Horse Level 1, English
	2 Year Old C2M/Green Horse Level 1, Western	3 Year Old C2M/Green Horse Level 2, English
	3 Year Old C2M/Green Horse Level 2, Western	4 Year Old C2M/Green Horse Level 3, English
	4 Year Old C2M/Green Horse Level 3, Western	5 Year Old C2M/Green Horse Level 4, English
	5 Year Old C2M/Green Horse Level 4, Western	

Please select other classes you would like to enter with this horse.

	Junior Showmanship, Ages 10 and Under	English Equitation C2M 2&3/Green Horse 1&2
	Intermediate Showmanship, Ages 11-13	English Equitation C2M 4&5/Green Horse 3&4
	Senior Showmanship, Ages 14 & Over	Western Equitation C2M 2&3/Green Horse 1&2
	C2M/Green Horse Showmanship	Western Equitation C2M 4&5/Green Horse 3&4
	Junior Bareback Equitation, Ages 10 and Under Walk/Trot/Level 1	Level 1 English Equitation, Walk/Trot
	Intermediate Bareback Equitation, Ages 11-13	Junior English Equitation, Ages 10 and Under
	Senior Bareback Equitation, Ages 14 and Over	Intermediate English Equitation, Ages 11-13
	Level 1 Western Equitation, Walk/Trot	Senior English Equitation, Ages 14 and Over
	Junior Western Equitation, Ages 10 and Under	Hunter Hack, 13 and Under
	Intermediate Western Equitation, Ages 11-13	Hunter Hack, 14 and Over
	Senior Western Equitation, Ages 14 and Over	Poles, 13 and Under (Level 3 and up)
	Trail, Yearling In Hand	Poles, 14 and Over (Level 3 and up)
	Junior Trail, Ages 8-10 Walk/Trot	Barrels, 13 and Under (Level 3 and up)
	Intermediate Trail, Ages 11-13	Barrels, 14 and Over (Level 3 and up)
	Senior Trail, Ages 14 and Over	
	Trail C2M 2&3/Green Horse 1 & 2	
	Trail C2M 4&5/Green Horse 3 & 4	
	Short Stirrup Reining Level 2 & 3	
	Freestyle Reining	

SECTION E: CLASS REGISTRATION FOR SECONDARY HORSE

The table below lists the classes for the 2017 Montana State 4-H Horse Show. Classes are \$7 per class or unlimited classes are \$35 for the show. Please check the box to the left of the class you would like to enter with the horse specified on this page. If you are entering three or more horses, you will need to copy this page, fill out your horse's information, select classes the horse is to be entered in and submit it with your registration.

Name of Horse: _____ Age of Horse: _____

Project(s) horse is enrolled in: _____

You must select at least one of the following project classes with this horse.

<input type="checkbox"/>	Western Horsemanship, Level 1	<input type="checkbox"/>	English Horsemanship Level 1
<input type="checkbox"/>	Western Horsemanship, Level 2	<input type="checkbox"/>	English Horsemanship Level 2
<input type="checkbox"/>	Western Horsemanship, Level 3	<input type="checkbox"/>	English Horsemanship Level 3
<input type="checkbox"/>	Western Horsemanship, Level 4	<input type="checkbox"/>	English Horsemanship Level 4
<input type="checkbox"/>	Western Horsemanship, Level 5	<input type="checkbox"/>	English Horsemanship Level 5
<input type="checkbox"/>	Western Horsemanship, Level 6	<input type="checkbox"/>	English Horsemanship Level 6
<input type="checkbox"/>	Western Horsemanship, Level 7: Mail pattern with entry	<input type="checkbox"/>	English Horsemanship Level 7: Mail pattern with entry
<input type="checkbox"/>	C2M/Yearling, Western	<input type="checkbox"/>	C2M/Yearling, English
<input type="checkbox"/>	2 Year Old C2M/Green Horse Level 1, Western	<input type="checkbox"/>	2 Year Old C2M/Green Horse Level 1, English
<input type="checkbox"/>	3 Year Old C2M/Green Horse Level 2, Western	<input type="checkbox"/>	3 Year Old C2M/Green Horse Level 2, English
<input type="checkbox"/>	4 Year Old C2M/Green Horse Level 3, Western	<input type="checkbox"/>	4 Year Old C2M/Green Horse Level 3, English
<input type="checkbox"/>	5 Year Old C2M/Green Horse Level 4, Western	<input type="checkbox"/>	5 Year Old C2M/Green Horse Level 4, English
<input type="checkbox"/>		<input type="checkbox"/>	

Please select other classes you would like to enter with this horse.

<input type="checkbox"/>	Junior Showmanship, Ages 10 and Under	<input type="checkbox"/>	English Equitation C2M 2&3/Green Horse 1&2
<input type="checkbox"/>	Intermediate Showmanship, Ages 11-13	<input type="checkbox"/>	English Equitation C2M 4&5/Green Horse 3&4
<input type="checkbox"/>	Senior Showmanship, Ages 14 & Over	<input type="checkbox"/>	Western Equitation C2M 2&3/Green Horse 1&2
<input type="checkbox"/>	C2M/Green Horse Showmanship	<input type="checkbox"/>	Western Equitation C2M 4&5/Green Horse 3&4
<input type="checkbox"/>	Junior Bareback Equitation, Ages 10 and Under Walk/Trot/Level 1	<input type="checkbox"/>	Level 1 English Equitation, Walk/Trot
<input type="checkbox"/>	Intermediate Bareback Equitation, Ages 11-13	<input type="checkbox"/>	Junior English Equitation, Ages 10 and Under
<input type="checkbox"/>	Senior Bareback Equitation, Ages 14 and Over	<input type="checkbox"/>	Intermediate English Equitation, Ages 11-13
<input type="checkbox"/>	Level 1 Western Equitation, Walk/Trot	<input type="checkbox"/>	Senior English Equitation, Ages 14 and Over
<input type="checkbox"/>	Junior Western Equitation, Ages 10 and Under	<input type="checkbox"/>	Hunter Hack, 13 and Under
<input type="checkbox"/>	Intermediate Western Equitation, Ages 11-13	<input type="checkbox"/>	Hunter Hack, 14 and Over
<input type="checkbox"/>	Senior Western Equitation, Ages 14 and Over	<input type="checkbox"/>	Poles, 13 and Under (Level 3 and up)
<input type="checkbox"/>	Trail, Yearling In Hand	<input type="checkbox"/>	Poles, 14 and Over (Level 3 and up)
<input type="checkbox"/>	Junior Trail, Ages 8-10 Walk/Trot	<input type="checkbox"/>	Barrels, 13 and Under (Level 3 and up)
<input type="checkbox"/>	Intermediate Trail, Ages 11-13	<input type="checkbox"/>	Barrels, 14 and Over (Level 3 and up)
<input type="checkbox"/>	Senior Trail, Ages 14 and Over	<input type="checkbox"/>	
<input type="checkbox"/>	Trail C2M 2&3/Green Horse 1&2	<input type="checkbox"/>	
<input type="checkbox"/>	Trail C2M 4&5/Green Horse 3&4	<input type="checkbox"/>	
<input type="checkbox"/>	Short Stirrup Reining Level 2 & 3	<input type="checkbox"/>	
<input type="checkbox"/>	Freestyle Reining	<input type="checkbox"/>	

SECTION F: STALLING INFORMATION

Stalls will be available at the Fergus Co. Fairgrounds, 1000 US-191, Lewistown, MT 59457. All stalls are outdoor covered stalls. Stalls will be reserved by a first-register basis. Stall cost is \$15 per day. Exhibitors may bring their own shavings however, shavings will be available to purchase before the show and on-site.

	First Day	Second Day	Third Day	Total
Primary Horse	\$15	\$15	\$15	
Specify which day(s) your primary horse will be boarded at the Fairgrounds. Check boxes that apply. <input type="checkbox"/> Thursday, September 21, 2017 <input type="checkbox"/> Friday, September 22, 2017 <input type="checkbox"/> Saturday, September 23, 2017				
Secondary Horse	\$15	\$15	\$15	
Specify which day(s) your secondary horse will be boarded at the Fairgrounds. Check boxes that apply. <input type="checkbox"/> Thursday, September 21, 2017 <input type="checkbox"/> Friday, September 22, 2017 <input type="checkbox"/> Saturday, September 23, 2017				
Additional Horse	\$15	\$15	\$15	
Specify which day(s) your additional horse will be boarded at Fairgrounds. Check boxes that apply. <input type="checkbox"/> Thursday, September 21, 2017 <input type="checkbox"/> Friday, September 22, 2017 <input type="checkbox"/> Saturday, September 23, 2017				
Additional Horse	\$15	\$15	\$15	
Specify which day(s) your additional horse will be boarded at Fairgrounds. Check boxes that apply. <input type="checkbox"/> Thursday, September 21, 2017 <input type="checkbox"/> Friday, September 22, 2017 <input type="checkbox"/> Saturday, September 23, 2017				

SECTION G: PAYMENT

Make checks or money orders payable to the Judith Basin County 4-H Council. Please reference 2017 State Horse Show in the Memo line. Registration and payment is due (not postmarked) to MSU Judith Basin County Extension, PO Box 427, Stanford, MT 59479 by 4:30 p.m. on **September 8, 2017. 4-H members will be charged a \$20 late fee per registration form if not submitted by September 8, 2017. **NO late entries will be accepted after September 13, 2017**. Late fees will be charged for any incomplete or missing information.**

	Price per Item	Quantity	Total
Classes	\$7 per class		\$
Unlimited Classes	\$35		\$
Registration Fee	\$20 per Exhibitor	1	\$20
Late Fee	\$20 after September 8, 2017		\$
Shavings	\$5 per bag		\$
Stalling	Bring amount from section F		\$
T-Shirt Order	Bring amount from section C		\$
Grand Total			\$

Please remember a **silent auction** will be held on Saturday. Each county as well as individual members are encouraged to bring items for the auction. Silent Auction items can be dropped off at registration. If you have any questions, please contact the Judith Basin County Extension Office (406) 566-2277 Ext. 104.

QUESTIONS OR MORE INFORMATION

Contact MSU Judith Basin County Extension office at (406) 566-2277 Ext. 104.

For Office Only:

Date Paid _____ Amount _____
 Payment: Cash Check. Check Number _____
 Receipt Number: _____

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FairEntry Help Sheet follows for those entering online. If your county uses FairEntry or 4HOnline to register for events, you will be able to use this entry type.



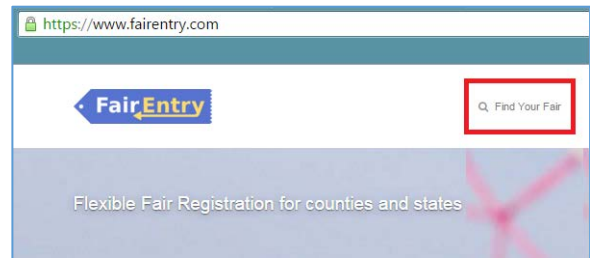
Family Entry

Important Reminders

- Registration is open. Regular Registration ends **September 8th**. An additional \$20 will be added to your registration fee after the 8th. Final deadline for registering is **September 13th**. Be sure to complete your entry (including the final “Submit” step) prior to the cut-off date.
- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register **all entries** for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. **Entries are not final until they have been submitted.**
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.

Steps

1. Go to <http://www.fairentry.com> and click “Find Your Fair”.



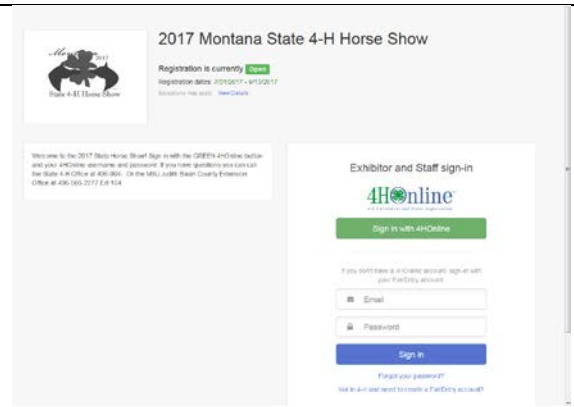
2. Filter by your state, click Search, and then click on the correct fair.

Search by Keyword – 2017 Montana State 4-H Horse Show

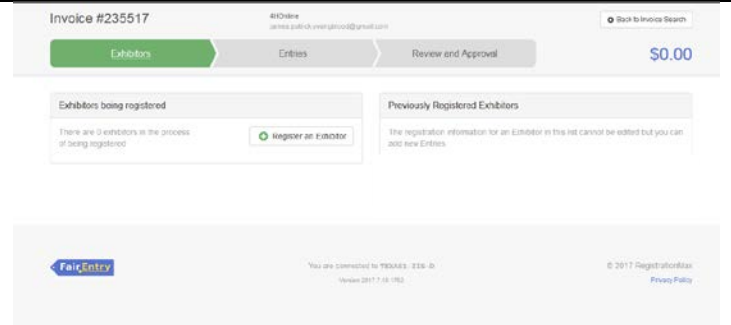
Or type: <http://montanastate4h.fairentry.com>

3. **Sign in with 4HOnline**

You have a 4HOnline log in, click on the **green button** and enter it here.

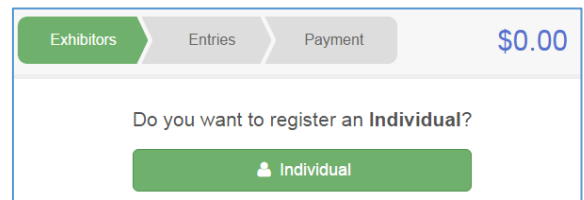


4. Click "Register an Exhibitor"



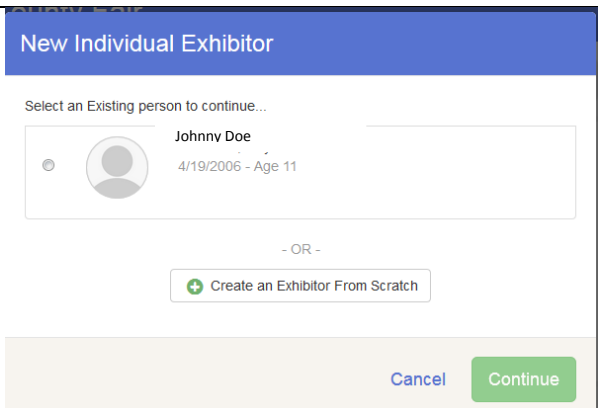
Exhibitor Information

5. Click on Individual



6. Choose the member you wish to register

Please **DO NOT** create an Exhibitor from scratch. You are already in the system!



7. Answer the questions and continue

Invoice #235542 Chicago, IL 60601-1000

Exhibitors Entries Review and Approval \$0.00

Johnny Doe 8/05/2000

Personal Details Contact Info Address Questions Review

Questions

1. How many classes are you taking? 0 or more is a flat \$25 fee. \$7 per class otherwise.

2. How many horse stalls do you need on Thursday September 21st?

3. How many horse stalls do you need on Friday September 22nd?

Unit Price \$15.00
Total Price \$0.00

8. Review your exhibitor information. If any information is incorrectly, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries.

Helpsheet, Becky 8/05/2000

Personal Details Contact Info Address Questions Files Review

Please review the exhibitor registration. Continue to Entries

First Name	Becky	Email	
Last Name	Helpsheet	Home Phone	555-123-4444
Date of Birth	8/05/2000	Cell Phone	
Gender	Female	Cell Phone Carrier	

Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

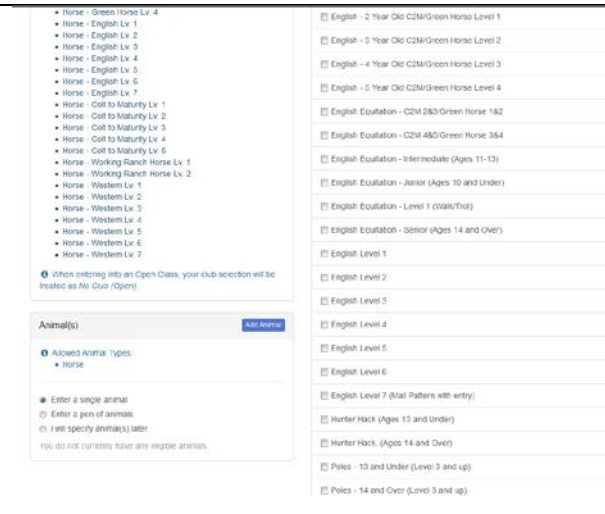
1. Click Add an Entry beside the correct exhibitor.

Exhibitors Entries Payment \$0.00

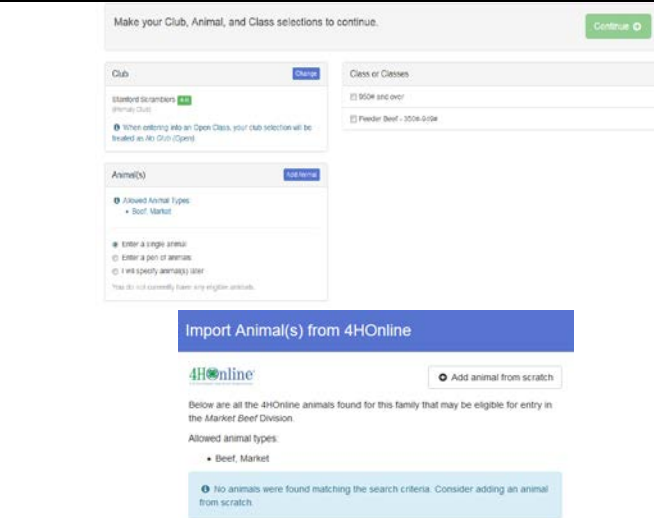
There are 0 entries belonging to 1 exhibitor in this invoice.

Helpsheet, Becky 0 Entries Add an Entry

2. Click Select beside the Horse Department.
3. Then select Horsemanship
4. Click the Green “Choose” Button
5. Scroll to Add Animal, enter your horses there.
6. You will be required to specify which animal will be exhibited in each class. You will see the option to “Add animal”.



7. “Add animal from Scratch”. Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished.
8. If the animal information was entered incorrectly, you have the option to either Remove From Entry (creating a new animal) or Edit Animal Details. When it’s correct, click Continue.
9. You must enter classes for each HORSE separately!!



10. The Review screen allows you to double check this entry for accuracy, and make any changes necessary. When the information is correct, click Continue and that class entry is complete.

11. When each class entry is complete, you have 3 choices for what to do next:

- If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this family.
- If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.
- If all entries for all exhibitors in the family have been completed, **Continue to Payment** to finalize and submit your entries.

12. Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.

13. You will see your total Payment due here.

The screenshot shows a payment interface with a progress bar at the top containing three steps: Exhibitors, Entries, and Payment. The total amount is \$0.00. Below the progress bar, a horizontal line indicates the current step is 'Payment Method' (step 2), with 'Review' (step 1) and 'Confirm' (step 3) also visible. A message box states: "A payment method is not necessary because your invoice total is \$0.00." A green 'Continue' button is located at the bottom right of the message box. At the bottom of the page, there is a 'FairEntry' logo on the left and "© 2015 RegistrationMax" on the right.

14. Read the information in the “After you Submit” section. You may also have to check a box to “Agree to Terms”. Click Submit to finalize the entries for the exhibitors in this family. **After you click Submit, no changes are possible to these entries.**

The screenshot shows a payment interface similar to the previous one, with a total of \$0.00. The progress bar shows 'Exhibitors', 'Entries', and 'Payment'. The current step is 'Payment Method' (step 2), with 'Review' (step 1) and 'Confirm' (step 3) also visible. A light blue box contains the text: "One last step! Agree to the terms below and press submit." Below this, there are two sections: "After you Submit" and "Payment Total". The "After you Submit" section contains a list of terms: "Records will be locked to editing awaiting manager approval.", "Your credit card will not be charged until a manager approves the records.", and "If the manager does not approve all the records, the amount charged to the credit card may be less than the amount listed here." The "Payment Total" section states "No payment is necessary." A green 'Submit' button is located at the bottom right of the "Payment Total" section.