



September 14-16, 2018

Heart K Land & Cattle Company  
Livingston, Montana

*Information & Registration Handbook*

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## 2018 Show Schedule

**Heart K Land & Cattle Company, 5783 Highway 89, Livingston, MT 59047**

**Notes:**

- *Show schedule is tentative. Classes may be adjusted if show committee sees fit to accommodate scheduling for effective use of time.*
- *Gate holds will be allowed if requested in advance of class starting.*
- *Meal breaks will be announced and taken at reasonable times during the show days.*

**Thursday, September 13, 2018**

12:00-7:00 p.m.      Registration Open—Show Office, **INDOOR ARENA**

4:00-7:00 p.m.      Open Ride, **INDOOR AND OUTDOOR ARENA**

**Friday, September 14, 2018**

7:00 a.m.-9:00 p.m.	Registration Open—Show Office, <b>INDOOR ARENA</b>	
7:00-8:00 a.m.	Warm Up, <b>OUTDOOR ARENA</b>	
9:00 a.m.	Opening Ceremony, <b>INDOOR ARENA</b>	
	<b>INDOOR ARENA, SOUTH HALF</b>	<b>INDOOR ARENA, NORTH HALF</b>
9:30 a.m.~1:00 p.m.	<b>SHOWMANSHIP</b> -Age 14 and Older -Age 8-10 -Colt to Maturity (C2M)/Green Horse (GH)	<b>SHOWMANSHIP</b> -Age 11-13 -Yearling
	<b>BAREBACK EQUITATION</b> -Age 8-10 -Age 11-13 -Age 14 and Over	
~1:00~2:00 pm	<b>LUNCH BREAK</b>	
2:00-5:00 p.m.	<b>INDOOR ARENA</b>	
	<b>WESTERN GAMES</b> Barrels, Age 13 and Under Barrels, Age 14 and Older Poles, Age 13 and Under Poles, Age 14 and Older	
6:00~10:00 p.m.	<b>INDOOR ARENA</b> —Short Stirrup Reining	

**Saturday, September 15, 2018**

7:00 a.m.-9:00 p.m.	Registration Open—Show Office, <b>INDOOR ARENA</b>
7:00-8:00 a.m.	Warm Up, <b>INDOOR ARENA</b>
8:00-8:45 a.m.	Trail class open for walk-through, <b>OUTDOOR ARENA</b>
8:00 a.m.-6:00 p.m.	Silent Auction –bidding open, <b>INDOOR ARENA</b>
9:00 a.m.-5:00 p.m.	<b>OUTDOOR ARENA--At-will Trail Classes. Complete at your convenience during the day: first-come, first-serve.</b> <p style="text-align: center;">TRAIL          -Age 8-10          -Age 11-13          -Age 14 and Over          -C2M 2-Year-Old/GH Level 1          -C2M 3-Year-Old/GH Level 2          -C2M 4-Year-Old/GH Level 3          -C2M 5-Year-Old/GH Level 4          -Yearling</p>
9:00 a.m.~1:00 p.m.	<b>INDOOR ARENA</b>  <p style="text-align: center;">WESTERN EQUITATION          -Age 14 &amp; Over          -Age 11-13          -Age 8-10          -Walk/Trot, Level 1          -C2M 2-Year-Old/GH Level 1          -C2M 3-Year-Old/GH Level 2          -C2M 4-Year-Old/GH Level 3          -C2M 5-Year-Old/GH Level 4</p> <p style="text-align: center;">WESTERN HORSEMANSHIP          -Level 1          -Level 2          -Level 3          -Level 4          -Level 5          -Level 6          -Level 7</p>
~1:00~2:00 p.m.	<b>LUNCH BREAK</b>
2:00-5:00 p.m.	<p style="text-align: center;">WESTERN          2-year-old C2M/GH Level 1          3-year-old C2M/GH Level 2          4-year-old C2M/GH Level 3          5-year-old C2M/GH Level 4</p>
6:00~10:00 p.m.	<b>INDOOR ARENA</b> —Freestyle Reining

**Sunday, September 16, 2018**

7:00 a.m.~6:00 p.m.	Registration Open—Show Office, <b>INDOOR ARENA</b>
7:00-8:00 a.m.	Warm Up, <b>OUTDOOR ARENA</b>
9:00 a.m.~1:00 p.m.	<p><b>INDOOR ARENA</b></p> <p align="center">ENGLISH EQUITATION</p> <ul style="list-style-type: none"> <li>-Age 14 and Over</li> <li>-Age 11-13</li> <li>-Age 8-10</li> <li>-Walk/Trot, Level 1</li> <li>-C2M 2-Year-Old/GH Level 1</li> <li>-C2M 3-Year-Old/GH Level 2</li> <li>-C2M 4-Year-Old/GH Level 3</li> <li>-C2M 5-Year-Old/GH Level 4</li> </ul> <p align="center">ENGLISH HORSEMANSHIP</p> <ul style="list-style-type: none"> <li>-Level 1</li> <li>-Level 2</li> <li>-Level 3</li> <li>-Level 4</li> <li>-Level 5</li> <li>-Level 6</li> <li>-Level 7</li> </ul>
~1:00~2:00 pm	<b>LUNCH BREAK</b>
2:00~6:00 p.m.	<p><b>INDOOR ARENA</b></p> <p align="center">ENGLISH</p> <ul style="list-style-type: none"> <li>-2-year-old C2M/GH, Level 1</li> <li>-3-year-old C2M/GH Level 2</li> <li>-4-year-old C2M/GH Level 3</li> <li>-5-year-old C2M/GH Level 4</li> </ul> <p align="center">HUNTER HACK</p> <ul style="list-style-type: none"> <li>-Age 13 and Under</li> <li>-Age 14 and Over</li> </ul>

**Grievance Committee**

The grievance committee shall consist of three committee members from the Montana 4-H State Horse Committee and 2018 Show Host Committee. A fee of \$25 must accompany all protests.

## Stall Options

**HEART K:** Outdoor stalls cost \$25/day; indoor stalls (limited number) cost \$40/day. Stalls are reserved when registration is paid. Only 1 horse is allowed per stall. Exhibitors who use stalls for storage (hay, tack, etc.) will be charged a stall fee. Exhibitors may bring their own shavings; shavings will also be available to purchase onsite for \$9/bag.

**PARK CO. FAIRGROUNDS:** A variety of stalls (indoor, covered outdoor, outdoor pens) are available. Cost is \$20/day. Contact Ms. Kim Knutson at 406.220.5115 with questions or to reserve stall space at the Fairgrounds.

*\*\*Please dump your sawdust or manure only in designated areas when cleaning your stalls. Any paper or garbage, other than manure and sawdust, must be dumped in designated garbage containers.*

## Lodging Options

**HEART K:** RV electrical hook-ups (but no water) are available. Cost is \$20/day.

**PARK CO. FAIRGROUNDS:** RV electrical hook-ups (with shared water) are available. Cost is \$30/day. Contact Ms. Kim Knutson at 406.220.5115 with questions or to reserve camp space at the Fairgrounds.

There are many different hotel options available in Livingston:

- **Budget Host Parkway:** 1124 W. Park St., 406.222.3840
- **Comfort Inn:** 114 Loves Lane, 406.222.4400
- **EconoLodge:** 111 Rogers Lane, 406.222.0555
- **Livingston Inn:** 5 Rogers Lane, 406.222.3600
- **Murray Hotel:** 201 W. Park Street, 406.222.1350
- **Quality Inn:** 111 Rogers Lane, 406.222.0555
- **Rodeway Inn @ Clark's Crossing:** 102 Rogers Lane, 406.222.6320 or 1.800.437.6291
- **Super 8 Motel:** 105 Centennial Drive, 406.222.7711
- **Travelodge:** 102 Rogers Lane, 406.222.6320
- **Yellowstone Pioneer Lodge:** 1515 W. Park St., 406.222.6110

For more information, visit <https://livingston-chamber.com/lodging/>

## **Veterinary Services**

Dr. Ava Redig, Paradise Valley Equine Services (Livingston), 406.848.1503  
All West Veterinary Hospital (Bozeman), 406.586.4919

## **Farrier Services**

Dane Goeden, 406.529.2206

## **Safety**

Please remember to be safe around horses and wear the proper riding gear. Do not communicate with strangers and be aware of your settings. Please make sure you are accompanied by an adult. If you would like to report an incident, do so immediately to the show office located in the Indoor Arena.

## **Food & Seating**

On-site concessions will be available from 7:00 am-7:00 pm. There are also several dining options nearby in Livingston. **Tickets (\$5.00 per person) are available to purchase in advance for exhibitors, family and friends to attend the BBQ on Saturday evening at the Heart K.**

There are bleachers at the Heart K, but spectators are encouraged to bring a cushion or blanket for maximum comfort. **The 2018 Montana 4-H State Horse Show stadium blanket (50"x60") is available for advance purchase (along with t-shirts). A limited supply will also be available for purchase at the show.**

## **Silent Auction**

A silent auction will be held on Saturday. Each county as well as individual members are encouraged to bring items for the auction. Silent Auction items can be dropped off at registration.

## **GOT QUESTIONS OR NEED MORE INFORMATION?**

Contact MSU Gallatin County Extension office at 406.582.3280 or  
the Montana 4-H Center at 406.994.6241.

**Heart K Land & Cattle Company**  
5783 US Highway 89, Livingston, MT 59047



**DIRECTIONS**

*Heart K is a set of brown buildings east of Livingston and can be seen from I-90.*

**From Billings:**

Take Exit 337 from I-90 to Hwy 89.

At the end of the exit ramp is an intersection. Go straight onto dirt road that heads east (parallel to I-90). Follow dirt road (**red line on map**) over the railroad tracks and veer left through Heart K entrance gates.

**From Bozeman:**

Take Exit 337 from I-90 to Hwy 89. The exit ramp crosses back over I-90 and heads east.

At the first intersection, turn right onto the dirt road and head east (parallel to I-90).

Follow dirt road (**red line on map**) over the railroad tracks and veer left through Heart K entrance gates.



## State 4-H Horse Show Check List

**WHAT TO MAIL PRIOR TO REGISTRATION DEADLINE.** (*Registration form with payment is DUE, not postmarked, to MSU Gallatin County Extension, by 4:30 p.m. on September 7, 2018.*)

- \_\_\_ 1. Registration (Sections A-G)
- \_\_\_ 2. Payment for each exhibitor (classes, stalls, etc.)
- \_\_\_ 3. Media Release Form
- \_\_\_ 4. Medical Release Form
- \_\_\_ 5. If you've entered in Level 7 Western or English, or Reining (Short Stirrup or Freestyle):
  - \_\_\_ Submit pattern(s) with your registration (mail-in or upload in Fair Entry).
  - \_\_\_ Submit the name & author of music that will be used, and special instructions regarding where to start and stop the music.
  - \_\_\_ If possible, email your music before September 7 in an .mp3 file to [gallatin@montana.edu](mailto:gallatin@montana.edu) (specify "2018 horse show music" in the subject line).

### WHAT TO BRING WITH YOU.

- \_\_\_ 1. Protective Head Gear (*State helmet policy will be enforced*), Show Clothes and Equipment
- \_\_\_ 2. Certificate of Veterinary Inspection
- \_\_\_ 3. Brand Inspection
- \_\_\_ 4. This Exhibitors Handbook with Class Lists and 2018 State Horse Show Regulations
- \_\_\_ 5. Silent Auction Items – at least 1 per County, but we can definitely take more
- \_\_\_ 6. Please bring a county or club flag, if you have them (not on poles). Two members will be able to carry the flag on behalf of your club/county during the opening ceremony.
- \_\_\_ 7. Wheelbarrow, Rake, and other Cleaning Supplies; Feed, Water Buckets, and Hay Bags

# MONTANA STATE 4-H HORSE SHOW REGISTRATION FORM

## Submit paper forms or register through Fair Entry (4-H Online)

Please print legibly and complete **ALL** sections, or complete your entry using Fair Entry. **This FORM with PAYMENT is DUE (not postmarked) by September 7, 2018, 4:30 p.m.,** to

MSU Gallatin County Extension  
903 North Black Ave.  
Bozeman, MT 59715

**One registration form per 4-H member.**

**NO late entries accepted, and no refunds given, after September 7, 2018.**

### SECTION A: 4-H MEMBER INFORMATION & HORSE PROJECT VERIFICATION

4-H Member's Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birthdate \_\_\_\_\_ E-Mail \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**I certify** that the named 4-H member's animal is the 4-H member's project for this project year and that this member can perform the mounted abilities for all the classes in which he/she is entered.

Parent's Signature \_\_\_\_\_

*Signature confirms that the member has been assessed, the member is enrolled in the horse project and has taken the same horse in the project that they plan on showing in the state show, and that the member has turned in a horse ID card in the county.*

### SECTION B: EXHIBITOR FEE

Item	Price per Item	Quantity	Total
Exhibitor fee	\$25 per exhibitor		

## SECTION C: CLASS REGISTRATION FOR PRIMARY HORSE

The table below lists the classes for the 2018 Montana State 4-H Horse Show. **The cost is \$5/class.** Check the box to the left of each class you are entering with your PRIMARY HORSE. If you are entering three or more horses, you will need to copy this page, fill out your horse's information, select classes the horse is to be entered in and submit it with your registration.

Name of Horse: \_\_\_\_\_ Age of Horse: \_\_\_\_\_

Project(s) horse is enrolled in: \_\_\_\_\_

### PROJECT CLASSES: You must select at least one project class for this horse:

*\*Colt to Maturity (C2M)/Green Horse (GH)*

Western Horsemanship, Level 1	English Horsemanship Level 1
Western Horsemanship, Level 2	English Horsemanship Level 2
Western Horsemanship, Level 3	English Horsemanship Level 3
Western Horsemanship, Level 4	English Horsemanship Level 4
Western Horsemanship, Level 5	English Horsemanship Level 5
Western Horsemanship, Level 6	English Horsemanship Level 6
Western Horsemanship, Level 7: <b>Submit pattern with entry</b>	English Horsemanship Level 7: <b>Submit pattern with entry</b>
Colt to Maturity (C2M)/Yearling	
Western, C2M 2 Years/Green Horse (GH) Level 1	English, C2M 2 Years/GH Level 1
Western, C2M 3 Years/GH Level 2	English, C2M 3 Years/GH Level 2
Western, C2M 4 Years/GH Level 3	English, C2M 4 Years/GH Level 3
Western, C2M 5 Years/GH Level 4	English, C2M 5 Years/GH Level 4

### OTHER CLASSES to enter with this horse:

Showmanship, Age 8-10 (Junior)	Trail, Age 8-10 (Junior)
Showmanship, Age 11-13 (Intermediate)	Trail, Age 11-13 (Intermediate)
Showmanship, Age 14 & Over (Senior)	Trail, Age 14 and Over (Senior)
Showmanship, Yearling	Trail, Yearling
Showmanship, C2M/GH	Trail C2M 2 Years/GH Level 1
Bareback Equitation, Age 8-10, Walk/Trot	Trail C2M 3 Years/GH Level 2
Bareback Equitation, Age 11-13 (Intermediate)	Trail C2M 4 Years/GH Level 3
Bareback Equitation, Age 14 and Over (Senior)	Trail C2M 5 Years/GH Level 4
Western Equitation, Level 1, Walk/Trot	English Equitation, Level 1, Walk/Trot
Western Equitation, Age 8-10 (Junior)	English Equitation, Age 8-10 (Junior)
Western Equitation, Age 11-13 (Intermediate)	English Equitation, Age 11-13 (Intermediate)
Western Equitation, Age 14 and Over (Senior)	English Equitation, Age 14 and Over (Senior)
Western Equitation, C2M 2 Years /GH Level 1	English Equitation, C2M 2 Years/GH Level 1
Western Equitation, C2M 3 Years /GH Level 2	English Equitation, C2M 3 Years/GH Level 2
Western Equitation, C2M 4 Years/GH Level 3	English Equitation, C2M 4 Years/GH Level 3
Western Equitation, C2M 5 Years/GH Level 4	English Equitation, C2M 5 Years/GH Level 4
Barrels, 13 and Under (Level 3 and up)	Hunter Hack, 13 and Under (Level 3 and up)
Barrels, 14 and Over (Level 3 and up)	Hunter Hack, 14 and Over (Level 3 and up)
Poles, 13 and Under (Level 3 and up)	
Poles, 14 and Over (Level 3 and up)	
Reining, Short Stirrup, Levels 2 & 3: <b>Submit pattern and music with entry.</b>	Reining, Freestyle, Level 4 and up: <b>Submit pattern and music with entry.</b>

## SECTION D: CLASS REGISTRATION FOR SECONDARY HORSE

The table below lists the classes for the 2018 Montana State 4-H Horse Show. **The cost is \$5/class.** Check the box to the left of each class you are entering with your PRIMARY HORSE. If you are entering three or more horses, you will need to copy this page, fill out your horse's information, select classes the horse is to be entered in and submit it with your registration.

Name of Horse: \_\_\_\_\_ Age of Horse: \_\_\_\_\_

Project(s) horse is enrolled in: \_\_\_\_\_

### PROJECT CLASSES: You must select at least one project class for this horse:

*\*Colt to Maturity (C2M)/Green Horse (GH)*

Western Horsemanship, Level 1	English Horsemanship Level 1
Western Horsemanship, Level 2	English Horsemanship Level 2
Western Horsemanship, Level 3	English Horsemanship Level 3
Western Horsemanship, Level 4	English Horsemanship Level 4
Western Horsemanship, Level 5	English Horsemanship Level 5
Western Horsemanship, Level 6	English Horsemanship Level 6
Western Horsemanship, Level 7: <b>Submit pattern with entry</b>	English Horsemanship Level 7: <b>Submit pattern with entry</b>
Colt to Maturity (C2M)/Yearling	
Western, C2M 2 Years/Green Horse (GH) Level 1	English, C2M 2 Years/GH Level 1
Western, C2M 3 Years/GH Level 2	English, C2M 3 Years/GH Level 2
Western, C2M 4 Years/GH Level 3	English, C2M 4 Years/GH Level 3
Western, C2M 5 Years/GH Level 4	English, C2M 5 Years/GH Level 4

### OTHER CLASSES to enter with this horse:

Showmanship, Age 8-10 (Junior)	Trail, Age 8-10 (Junior)
Showmanship, Age 11-13 (Intermediate)	Trail, Age 11-13 (Intermediate)
Showmanship, Age 14 & Over (Senior)	Trail, Age 14 and Over (Senior)
Showmanship, Yearling	Trail, Yearling
Showmanship, C2M/GH	Trail C2M 2 Years/GH Level 1
Bareback Equitation, Age 8-10, Walk/Trot	Trail C2M 3 Years/GH Level 2
Bareback Equitation, Age 11-13 (Intermediate)	Trail C2M 4 Years/GH Level 3
Bareback Equitation, Age 14 and Over (Senior)	Trail C2M 5 Years/GH Level 4
Western Equitation, Level 1, Walk/Trot	English Equitation, Level 1, Walk/Trot
Western Equitation, Age 8-10 (Junior)	English Equitation, Age 8-10 (Junior)
Western Equitation, Age 11-13 (Intermediate)	English Equitation, Age 11-13 (Intermediate)
Western Equitation, Age 14 and Over (Senior)	English Equitation, Age 14 and Over (Senior)
Western Equitation, C2M 2 Years /GH Level 1	English Equitation, C2M 2 Years/GH Level 1
Western Equitation, C2M 3 Years /GH Level 2	English Equitation, C2M 3 Years/GH Level 2
Western Equitation, C2M 4 Years/GH Level 3	English Equitation, C2M 4 Years/GH Level 3
Western Equitation, C2M 5 Years/GH Level 4	English Equitation, C2M 5 Years/GH Level 4
Barrels, 13 and Under (Level 3 and up)	Hunter Hack, 13 and Under (Level 3 and up)
Barrels, 14 and Over (Level 3 and up)	Hunter Hack, 14 and Over (Level 3 and up)
Poles, 13 and Under (Level 3 and up)	
Poles, 14 and Over (Level 3 and up)	
Reining, Short Stirrup, Levels 2 & 3: <b>Submit pattern and music with entry.</b>	Reining, Freestyle, Level 4 and up: <b>Submit pattern and music with entry.</b>

## SECTION E: STALLS, SHAVINGS & RV HOOKUP

Indoor and outdoor stalls are available. Stalls are reserved when payment is received.

	First Day	Second Day	Third Day	Total
<b>Primary Horse</b>	\$25 or \$40	\$25 or \$40	\$25 or \$40	\$
	\$9 shavings	\$9 shavings	\$9 shavings	\$
Check which day(s) your primary horse will be boarded at the Heart K. <input type="checkbox"/> Thursday, September 13, 2018 <input type="checkbox"/> Friday, September 14, 2018 <input type="checkbox"/> Saturday, September 15, 2018				
<b>Secondary Horse</b>	\$25 or \$40	\$25 or \$40	\$25 or \$40	\$
	\$9 shavings	\$9 shavings	\$9 shavings	\$
Check which day(s) your secondary horse will be boarded at the Heart K. <input type="checkbox"/> Thursday, September 13, 2018 <input type="checkbox"/> Friday, September 14, 2018 <input type="checkbox"/> Saturday, September 15, 2018				
<b>Additional Horse</b>	\$25 or \$40	\$25 or \$40	\$25 or \$40	\$
	\$9 shavings	\$9 shavings	\$9 shavings	\$
Check which day(s) your additional horse will be boarded at Heart K. <input type="checkbox"/> Thursday, September 13, 2018 <input type="checkbox"/> Friday, September 14, 2018 <input type="checkbox"/> Saturday, September 15, 2018				
<b>RV Hookup</b>	\$20	\$20	\$20	\$
Check which day(s) you need RV hookup. <input type="checkbox"/> Thursday, September 13, 2018 <input type="checkbox"/> Friday, September 14, 2018 <input type="checkbox"/> Saturday, September 15, 2018				
<b>GRAND TOTAL</b>				\$

### SECTION F: STATE HORSE SHOW GEAR & SATURDAY BBQ

Long sleeve t-shirts (navy, unisex sizing) and stadium blankets (navy blue, 50 x 60 in.) with 2018 logo (see cover) are for sale (pre-order). Buy your BBQ tickets in advance so we have an accurate count and prepare enough food.

Item and/or Size	Cost per Item	Quantity	Amount
Stadium blanket	\$20.00		\$
Youth Medium	\$15.00		\$
Youth Large	\$15.00		\$
Adult Small	\$15.00		\$
Adult Medium	\$15.00		\$
Adult Large	\$15.00		\$
Adult Extra-Large	\$15.00		\$
Adult Extra-Extra-Large	\$15.00		\$
Saturday BBQ	\$5.00 per person		\$
<b>GRAND TOTAL</b>			\$

### SECTION G: REGISTRATION DEADLINE & PAYMENT

**Registration and/or payment is DUE (not postmarked) by 4:30 p.m. on September 7, 2018.** Make checks or money orders payable to the Gallatin County Horse Committee (reference 2018 State Horse Show in the Memo line).

**Mail to:**

**MSU Gallatin County Extension  
903 North Black Ave.  
Bozeman, MT 59715**

**NO late entries accepted, and no refunds given, after September 7, 2018.**

Item	Price per Item	Total
Registration fee (Section B total)	\$25 per exhibitor	\$
Class fee (Sections C, D total)	\$5 per class entry	\$
Stalls & shavings (Section E total)	\$25 or \$40 per day per horse \$9 per bag	\$
Gear & BBQ (Section F total)	\$15 t-shirt, \$20 stadium blanket \$5 per person Saturday BBQ	\$
<b>GRAND TOTAL</b>		\$

**QUESTIONS OR FOR MORE INFORMATION**

Contact MSU Gallatin County Extension office at 406.582.3280 or Montana 4-H Center at 406.994.3501.

<b>For Office Only:</b>	
Date Paid _____	Amount _____
Payment: <input type="checkbox"/> Cash	<input type="checkbox"/> Check. Check Number _____
Receipt Number: _____	

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Interim Director of Extension, Montana State University, Bozeman, MT 59717.

# Medical Release Form for 4-H Youth & Adults

## PARTICIPANT INFORMATION:

Name: \_\_\_\_\_ County: \_\_\_\_\_  
Address: \_\_\_\_\_  
Name of Parent or Legal Guardian: (YOUTH ONLY): \_\_\_\_\_  
Primary Physician: \_\_\_\_\_ Phone: \_\_\_\_\_  
Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_

## IN CASE OF EMERGENCY:

Primary Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Relationship: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Alternate Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Relationship: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

## INSURANCE INFORMATION

Name of Insurance Carrier: \_\_\_\_\_  
Policy Holder Name: \_\_\_\_\_ Policy #: \_\_\_\_\_

## Date of Last:

Tetanus Shot: \_\_\_\_\_ Polio Shot: \_\_\_\_\_ Mumps Shot: \_\_\_\_\_ Measles Shot: \_\_\_\_\_ Rubella Shot: \_\_\_\_\_

## Medical Information: (check all that apply and explain if necessary)

- |   |   |
|---|---|
| <input type="checkbox"/> Stomach or Intestinal problems                           | <input type="checkbox"/> Any allergies to food or plants  |
| <input type="checkbox"/> Diabetes or hypoglycemia (low blood sugar)               | <input type="checkbox"/> Special diet or food restrictions  |
| <input type="checkbox"/> Nervous disorder (convulsions, epilepsy, dizziness, ect) | <input type="checkbox"/> Are you currently under a doctor's care?   |
| <input type="checkbox"/> Respiratory problems                                     | <input type="checkbox"/> Are you currently taking medications?  |
| <input type="checkbox"/> Heart Disease  | <input type="checkbox"/> Are there any physical restrictions or medical problems that may require special considerations? |
| <input type="checkbox"/> Any allergies to medication                              |   |

## AUTHORIZATION FOR TREATMENT (YOUTH ONLY)

I, \_\_\_\_\_ do hereby give permission to \_\_\_\_\_  
PARENT/GUARDIAN Name CHAPERONE Name  
to seek and obtain any medical care necessary for my child \_\_\_\_\_  
YOUTH Participant Name  
Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## ALL PARTICIPANTS

To the Best of my knowledge, accurate information has been provided in all areas of this form.

Participant Signature (youth/ adult) \_\_\_\_\_ Date \_\_\_\_\_  
IF YOUTH: Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Media Release Form**  
Montana State University Extension

Name of Participant \_\_\_\_\_

County \_\_\_\_\_

Name of Event or Activity 2018 Montana 4-H State Horse Show

Date and Location of Event or Activity September 14-16, 2018 ; Heart K Land & Cattle Company; Livingston, MT

The **MSU Extension Service, 4-H**, may like to use photos or video of your child that was taken during the above event or activity to use in a press release and other publicity related to this event. The photo or film may be used for the following purposes: Website, Press Release, News Story, Marketing materials, or other.

**Do you authorize the use of photos or video of your child at this event or activity?**

Yes    No

I consent and agree, individually and, as a parent or guardian of the minor named above, to the foregoing terms and provisions. By signing below, I hereby waive any right that I (and a minor) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied. I warrant that I am of full legal age and have every right to contract for the minor in the above regard. I have also read and understand the conditions of use listed below.

**Parent or Guardian Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**CONDITIONS OF USE:**

1. We will not use personal details or full names (first name and last name) of any child in a photograph on our web site.
2. We will not include personal e-mail or postal addresses, telephone or fax numbers on our web site or in other printed publications.
3. We may use the name of the child in accompanying text or a photo caption.
4. We may use group or photographs with very general labels.
5. We will only use image of children in suitable dress, to reduce the risk of inappropriate use of image.



**CERTIFICATE OF VETERINARY INSPECTION**

All horses must have a 14-day Certificate of Veterinary Inspection (CVI) and proof of a current (within 6 months) rhinopneumonitis vaccination to compete at the 2018 Montana 4-H State Working Ranch Horse Finals or State Horse Show. Other vaccinations recommended are tetanus, West Nile, and influenza, Eastern/Western Equine Encephalomyelitis. **ONE CVI PER HORSE.**

**NOTE: Horses competing at the 2018 Montana 4-H State Working Ranch Horse Finals and State Horse Show may use the same CVI as long as the inspection and vaccination date windows comply. See examples below.\*\***

2018 Montana 4-H State Working Ranch Horse Finals  
King's Arena, 50 Foothills Ln, Great Falls, MT  
September 8-9, 2018

**\*\*Inspection completed on or after 8-26-2018; rhinopneumonitis vaccination on or after 3-9-2018.**

2018 Montana State 4-H Horse Show  
Heart K Arena, 5783 U.S. Hwy 89 S, Livingston, MT September 14-16, 2018

**\*\*Inspection completed on or after 9-2-2018; rhinopneumonitis vaccination on or after 3-16-2018.**

**Each horse must be inspected at home/locally. There will NOT be a veterinarian on the grounds to perform on-site inspections. Please present this Certificate of Veterinary inspection at check-in before unloading. Show committee reserves the right to refuse entry to suspect animals at check-in or require removal of suspect animals during the event.**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Horse's Name (Registered and/or Common) \_\_\_\_\_

Age of Horse \_\_\_\_\_ Sex of Horse \_\_\_\_\_ Breed of Horse \_\_\_\_\_ Color \_\_\_\_\_

Temperature \_\_\_\_\_ Pulse \_\_\_\_\_ Respiration Rate \_\_\_\_\_

Lymph Nodes Normal: Yes No

Nasal Discharge: Yes No

**Vaccination History (date administered and, if available, lot #):**

Rhinopneumonitis \_\_\_\_\_

West Nile \_\_\_\_\_

Influenza \_\_\_\_\_

Eastern/Western Equine Encephalomyelitis \_\_\_\_\_

Tetanus \_\_\_\_\_

Additional Findings \_\_\_\_\_

I, \_\_\_\_\_, DVM, have examined the horse named above  
print name  
for signs of disease on this day \_\_\_\_\_ and time \_\_\_\_\_.

I find this horse to be free from visible signs of infectious disease.

\_\_\_\_\_  
*Veterinarian's signature*