

# **National 4-H Congress**

## ***Chaperone Application Form***

Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Why do you want to attend National 4-H Congress?

Please describe your 4-H volunteer experience.

Please describe any chaperone or travel experience that you might have.

***You may attach additional pages. Please also include one letter of recommendation from your County Extension Office and one letter of support from another person associated with your 4-H program work.***