

**Form A**  
**Return by September 15**

**Agreement**  
**Montana Delegate & Chaperone**  
**National 4-H Congress**

(Name) \_\_\_\_\_ does hereby agree to commit to attend National 4-H Congress in Atlanta, Georgia November 23-28, 2017 (traveling on Thanksgiving Day November 23).

(Name) \_\_\_\_\_ will be unable to attend. I decline this opportunity.

I understand my Congress experience begins with my departure from my residence and ends when I return to my residence after Congress. I understand that I am covered by accident insurance during this period. I further understand that I will depart from the airport designated below on November 23, 2017. I will return to the designated airport on November 28, 2017. I further agree that it is my responsibility to adhere to the National 4-H Congress rules as outlined in the "Code of Conduct Acceptance Form".

**Delegate Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Location of airport you want to depart from and return to:** \_\_\_\_\_

*Please note that you may be flying unaccompanied by a chaperone from a Montana airport to either Minneapolis, MN or Salt Lake City, UT. The entire Montana group will then be on the same connecting flight to Atlanta, GA. Every effort will be made to book travel from your airport of choice, however we may not be able to accommodate small local airports.*

**Name as it appears on Driver's License/ID:** \_\_\_\_\_

**Birthdate: (MM/DD/YYYY):** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Please indicate the address below you would like National Congress paperwork to be sent:

**Address:** \_\_\_\_\_ **City/State/Zip:** \_\_\_\_\_

**Email address:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

We agree to take responsibility to raise approximately \$600 as our share of the non-sponsored costs of this trip. We further agree to provide \$300 of this commitment to the **Montana 4-H Center for Youth Development** by September 15th, and the remainder by November 1, 2017. We do understand that our share of the cost of this trip could be more or less than \$600 depending on the actual cost of airline tickets.

We agree to be responsible to provide at least \$100 - \$200 directly to our delegate for the cost of meals during travel to and from Atlanta, and those not covered by Congress.

We understand that an individual, our County 4-H Council or Foundation, a business, or organization can contribute to this trip. We understand that any donor (including parents) who contribute funds for this trip will be listed as a contributor. Unfortunately donations to a specific individual cannot be tax deductible.

**Please sign and date:**

**Delegate's Parent or Guardian:** \_\_\_\_\_