



# Certificate of Achievement

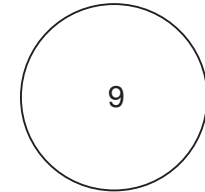
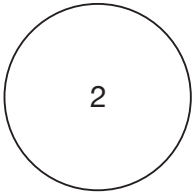
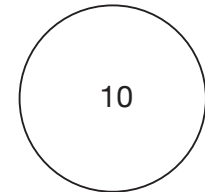
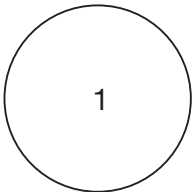


United States Department of Agriculture and

Montana State University Extension

## Montana 4-H Club Work

This certifies that \_\_\_\_\_  
of \_\_\_\_\_ has satisfactorily  
completed a year of 4-H Club work and, therefore, is  
awarded this certificate.

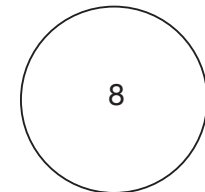
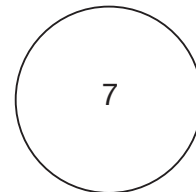
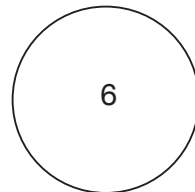
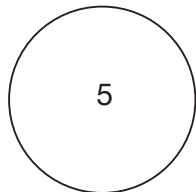
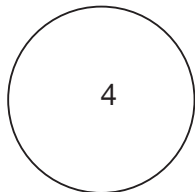
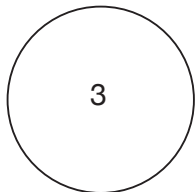


\_\_\_\_\_  
County Extension Agent

\_\_\_\_\_  
Date

*Sodd D. Kedner*  
\_\_\_\_\_  
State 4-H Leader

\_\_\_\_\_  
Local 4-H Leader





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\_\_\_\_\_  
Date

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*Sodd D. Kesner*

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