



# Volunteer Leader Certificate



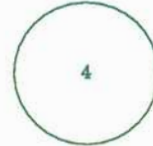
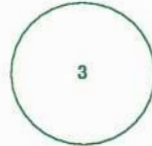
United States Department of Agriculture  
and  
Montana State University Extension Service

AWARD TO \_\_\_\_\_ OF \_\_\_\_\_

town

\_\_\_\_\_ in recognition of services as a 4-H Club Leader, and  
county

in appreciation of the contribution made for the youth of Montana. Seals indicate years of service.



\_\_\_\_\_  
County Extension Agent

