



Volunteer Leader Certificate

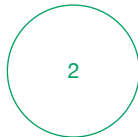
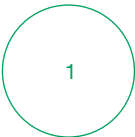


United States Department of Agriculture
and
Montana State University Extension

AWARD TO _____ OF _____
town

_____ in recognition of services as a 4-H Club Leader, and
county

in appreciation of the contributions made for the youth of Montana. Seals indicate years of service.



County Extension Agent

