



# Certificate of Achievement



United States Department of Agriculture and  
Montana State University Extension

## Montana 4-H Club Work

This certifies that \_\_\_\_\_  
of \_\_\_\_\_ has satisfactorily  
completed a year of 4-H Club work and, therefore, is  
awarded this certificate.

1

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2

County Extension Agent

Date

9

*Sodd D. Kenner*

State 4-H Leader

Local 4-H Leader

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