

Montana State 4-H Horse Committee



NOMINATION FORM

Due January 15, 2009

RETURN TO: Montana 4-H Center for Youth Development
Attn: Todd Kesner
206 Taylor Hall . P.O. Box 173580
Bozeman, MT 59717-3580

Name _____ County _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

SIGNED: County 4-H Council President _____

SIGNED: County Extension Agent _____

Please write a brief, but thorough, state to each of the following. (use extra sheets if necessary)

Experiences Working with Horses: _____

Experiences Working in 4-H: _____

Involvement in the Community: _____

***** Please include a letter of recommendation from your county agent and/or 4-H council**