

2018 Montana State 4-H Shooting Competition: March 2 – March 4, 2018

No email or faxed forms accepted

AIR GUN, SMALLBORE AND SILHOUETTE REGISTRATION

If you do not already have a CMP number, you can register for one at: <http://odcmp.com/Competitions.htm>

I am registering for: **Airgun only** **BOTH Archery & Airgun (complete both registration forms)**
****Maximum of 5 events per shooter due to limited firing points – there will be no onsite additions****

Competitor's Name:		See instructions	CMP Number:
Address:		County:	
City, State, Zip		4-H Club Name:	
Email Address:		Best Contact Phone:	
	<input type="checkbox"/> Male <input type="checkbox"/> Female	Parent Name & Number:	
Birthdate:		4-H Age (age on 10/1/17)	
Shooting Leader's Name:		Shooting Leader's Phone:	

If you wish to compete in 4-H Nationals and are at least 14 yrs. of age by 1/1/18 and may not pass 19th birthday by 01/01/19, please check this box.

Event	Saturday, March 3 or Sunday, March 4 (specify date)	Indicate your preference	DEADLINES **Early Bird - postmarked by 2/5/17 - \$12/event **\$60 total for a maximum of 5 combined events per shooter. (Early Bird only) Regular – postmarked by 2/15/17 - \$14/event Late – postmarked by 2/23/17 - \$16/event	
Sporter- 3 position	<input type="checkbox"/> SAT <input type="checkbox"/> SUN	<input type="checkbox"/> AM <input type="checkbox"/> PM	\$	Make checks payable to: Gallatin County 4-H 903 North Black Ave Bozeman, MT 59715
Sporter- Prone	<input type="checkbox"/> SAT <input type="checkbox"/> SUN	<input type="checkbox"/> AM <input type="checkbox"/> PM	\$	
Sporter – Standing	<input type="checkbox"/> SAT <input type="checkbox"/> SUN	<input type="checkbox"/> AM <input type="checkbox"/> PM	\$	
Precision – 3 position	<input type="checkbox"/> SAT <input type="checkbox"/> SUN	<input type="checkbox"/> AM <input type="checkbox"/> PM	\$	
Precision – standing	<input type="checkbox"/> SAT <input type="checkbox"/> SUN	<input type="checkbox"/> AM <input type="checkbox"/> PM	\$	
Air Pistol (supported age 9-12)	<input type="checkbox"/> SAT <input type="checkbox"/> SUN	<input type="checkbox"/> AM <input type="checkbox"/> PM	\$	
Air Pistol (unsupported age 9-15+)	<input type="checkbox"/> SAT <input type="checkbox"/> SUN	<input type="checkbox"/> AM <input type="checkbox"/> PM	\$	
Smallbore Rifle 3 position -10 yrs and up	<i>Saturday only (limited to first 30)</i>	<input type="checkbox"/> 8 am <input type="checkbox"/> 10 am <input type="checkbox"/> 12 noon	\$	
Smallbore Pistol	<i>Saturday only (limited to first 20)</i>	<input type="checkbox"/> 2 pm <input type="checkbox"/> 4 pm (permission form required)	\$	
Silhouette – Air Rifle (limited to 8 shooters per relay)	<input type="checkbox"/> SAT <input type="checkbox"/> SUN	<input type="checkbox"/> AM <input type="checkbox"/> PM	\$	
Silhouette – Air Pistol (limited to 8 shooters per relay)	<input type="checkbox"/> SAT <input type="checkbox"/> SUN	<input type="checkbox"/> AM <input type="checkbox"/> PM	\$	
Rapid Fire – Air Pistol (must have full relay or will not offered)	<input type="checkbox"/> SAT	<input type="checkbox"/> 6PM start	\$	
Range fee non-refundable			\$ 5.00	

** please review time limits in info packet and shooting interval lengths when choosing events	Total Entry Fees Enclosed	\$
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Do you share equipment with another competitor? Shared equipment forms must be submitted together.	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, name of other competitor for scheduling purposes:	
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Shooting Schedule – Friday, Saturday, Sunday – March 2-4, 2018
Check in for all events will be one hour prior to match

- ❖ Airgun Events will be conducted in 2 hour intervals at Gallatin Count Fairgrounds.
Saturday: 8:00 a.m., 10:00 a.m., 12:00, 2:00 p.m., & 4:00 p.m.
Sunday: 8:00 a.m., 10:00 a.m., 12:00, and 2:00p.m. (will only be scheduled if necessary as determined by Chief Range Officer).
 - **Air Rifle Silhouette and Air Pistol Silhouette** which will be held in the Indoor Arena at the Gallatin County Fairgrounds on Saturday and Sunday starting at 9:00 a.m. **Equipment will be provided. (Weather Permitting)**
 - **Rapid Fire Air Pistol** will be on Saturday night only at 6:00 p.m. at Gallatin County Fairgrounds – **Equipment will NOT be provided. There will need to be a full relay or this event will not be offered.**

- ❖ **Archery Events** will be conducted in 1 hour intervals on Friday, Saturday & Sunday at **Big Sky Archery, 77 Laura Louise Lane, Bozeman**
Friday: 5:00 p.m. - 8:00 p.m.
Saturday: 8:00 a.m. – 5:00 p.m.
Sunday: 8:00 a.m. – 3:00 p.m.

- ❖ **3D Archery Event** will be conducted in 1 hour intervals at **Big Sky Archery, 77 Laura Louise Lane, Bozeman**
Friday: 5:00-6:00 p.m.
6:00-7:00 p.m.
7:00-8:00 p.m.
Saturday: 8:00-9:00 a.m. 1:00-2:00 p.m. Sunday: 8:00-9:00 a.m. 1:00-2:00 p.m.
9:00-10:00 a.m. 2:00-3:00 p.m. 9:00-10:00 a.m. 2:00-3:00 p.m.
10:00-11:00 p.m. 3:00-4:00 p.m. 10:00-11:00 p.m.
11:00-12:00 p.m. 4:00-5:00 p.m. 11:00-12:00 p.m.
12:00-1:00 p.m. 12:00-1:00 p.m.

- ❖ **Smallbore Events** will be conducted on **Saturday only** at the **Greenway Range at the Gallatin County Fairgrounds**
 - **Smallbore Rifle:** 8:00a.m., 10:00a.m. and 12:00p.m. only
 - **Smallbore Pistol:** 2:00 p.m. and 4:00 p.m.

Fees & Registration Forms

- ❖ Please send in your registrations early (see registration form for deadlines). Please understand we “honor” pre-paid entry forms on a FIRST-COME, FIRST SERVE BASIS.
- ❖ Competitors sharing equipment must submit registration forms together.
- ❖ Please indicate the “preferred” day your competitor hopes to compete. Competitors do NOT have preference of the “time of day”, however we will offer an a.m. or p.m. choice and will do our best to fit you in for those areas. When competitors have been squadded, the schedule will be posted on the state website: <http://www.montana4h.org> as well as being posted each day at the registration tables.

Check-in – Big Sky Archery (archery), Gallatin County Fairgrounds (airgun), Greenway Range (smallbore)

- ❖ Registration/Check-in tables will be open at 4:00p.m. on Friday, and 7:00a.m. on Saturday and Sunday. **Shooters should check in one hour before their competition time.** Competitions start at 8:00a.m. each day except on Friday. Shooters reporting to their positions after the relay has already started will not be allowed to shoot in that relay and will be moved to another relay, if possible.
- ❖ Air Rifles and archery equipment may be checked in areas determined by the match director. Smallbore rifles will be checked in the Greenway Range (where competition is being held).
- ❖ **It is your final responsibility to know your shooting time and to have taken care of all registration procedures (checking times, firing points, equipment check, payment & picking up of targets) at least one hour before the actual competition. WE WILL NOT BE AVAILABLE FOR PHONE CALLS ON FRIDAY EVENING.**
- ❖ **Competitors may only uncase their equipment and warm up in designated areas. If you are unsure of locations, speak with the range officers. If you do not follow this rule you will be disqualified and asked to leave the competition.**

SMALLBORE PISTOL – Permission Form

The Youth Safety Handgun Act (http://www.atf.gov/pub/fire-explo_pub/53002.pdf) as included in the Gun Control Act of 1968 puts restrictions on the use and possession of handguns by youth under 18 years of age. Youth participating in National 4-H Shooting Sports Invitational must, at all times, follow all provisions of this act. Therefore, event officials will require “the prior written consent of the juvenile’s parent or guardian who is not prohibited by Federal, State, or local law from possessing a firearm.” This written permission must be in possession of the youth – even if a parent/guardian is present. We suggest a simple statement, reduced to wallet size with the name of the youth, a parent’s name, address, as well as their signature, and that of a witness and dates. The participant can laminate this card and keep it with the shooting kit or on their person. Failure to have this document will require us to disqualify the shooter to avoid violation of federal law.

I/we _____, **parent/guardians** of _____, **(shooter’s name)**, grant permission to participate in the Smallbore Pistol Project and Events sponsored by County, State, and National 4-H organizations as per The Youth Safety Handgun Act.

Signature of 4-H Shooter _____

Signature of Parent/guardian _____

Address _____

City, State, & Zip _____

Phone _____

Email _____

Date _____