

**Lake County 4-H Air Rifle and Air Pistol Shoulder Match February 10, 2018**  
**K William Harvey Elementary School, Ronan, Montana**  
**\$10.00 per Lane. Please Postmark or Email by February 2, 2018**  
**NO LATE ENTRIES, PLEASE**

Complete one form for each competitor. If paying for more than one competitor with one payment, please list competitors on reminder line on check or send a list.

Name: \_\_\_\_\_ Oct 1. 2017 Age: \_\_\_\_\_ Birth Date \_\_\_\_\_  
 Right Hand Left Hand (circle one)

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Your E-mail \_\_\_\_\_ Your Phone \_\_\_\_\_

Shooting Sports Leader \_\_\_\_\_ County \_\_\_\_\_

Leader's Email \_\_\_\_\_ Leader's Phone \_\_\_\_\_

Send completed form to:

Lake County Extension, 300 3rd Ave NW, Ronan, MT 59864 Phone - 406-676-4271

or email to [npearce@montana.edu](mailto:npearce@montana.edu)

Shooting Time	Air Rifle Lanes			Air Pistol	\$10 Per Lane
	Prone	3-P	Standing		
8 AM to 9:30					
9:30 to 11:00					
11:00 to 12:30					
1 PM to 2:30					
2:30 to 4 PM					
Make Checks to Lake County 4-H Shooting Sports				Total	

## **Lake County 4-H Shooting Sports Registration Information**

To fill out the registration form:

Place an X in your preferred time slot and 2 for the alternate time. You may shoot in as many events as time will allow, but you can only shoot each event once.

Shooting times will be assigned in the order in which they are received. Coaches, please schedule accordingly for members who share equipment. Please do not schedule multiple events in the same time period. If you have special scheduling needs, have physical limitations or are traveling LONG distances, please attach a note specifying your needs. We will do our best to accommodate everyone.

The shooting roster will be e-mailed to all entrants who provide an e-mail address by February 7, 2018. The roster will also be available on the Lake County 4-H website, [www.lakemt.gov/ExtensionOffice](http://www.lakemt.gov/ExtensionOffice).

### **For More Information on Registration, scheduling and general information:**

Bob Cornwell	<a href="mailto:bobc@ronan.net">bobc@ronan.net</a>	406 212-9705
Ed Larson	<a href="mailto:ed.larson1@live.com">ed.larson1@live.com</a>	406 431-5649
Nori Pearce	<a href="mailto:npeace@montana.edu">npeace@montana.edu</a>	406 676-4271

### **Event Location:**

K William Harvey Elementary School 221 4th Ave NW, Ronan, MT 59864  
Located west of the Ronan High School and Lake County Extension Office

DO NOT SEND ENTRIES OR INQUIRES TO THIS ADDRESS.

### **Send Entries to:**

Send completed form to:

**Lake County Extension, 300 3rd Ave NW, Ronan, MT 59864 Phone - 406-676-4271**  
or email to [npearce@montana.edu](mailto:npearce@montana.edu)

**Directions:** From US 93. Turn west at the light on Round Butte Road. Go four blocks and turn north (right) onto 4th Avenue (one block past the Ronan High School Gym, this is a narrow one-way). Go north to the STOP sign and continue to the north to the gym to the west. Signs will be posted.

**Concessions** will be available on location. There are locally owned and chain restaurants in Ronan.

### **Lake County 4-H Shooting Sports Invitational Match Rules:**

General: **NO** flash photography during competition. Cell phones must be silenced (vibrate, silent or off). Non-competitors must remain in designated spectator areas. Check in and staging will take place at the K William Harvey Elementary School Gym. Equipment may be taken to the range for your relay only!!! The bulk of equipment must remain in check in area to help keep the noise level down on the range. Range commanders and event leaders have ultimate authority on ranges. Notify range commanders of

any problems or questions as soon as possible. **OBEY ALL CEASE FIRE COMMANDS IMMEDIATELY.** Any misbehavior on the line as determined by the range officer will result in immediate disqualification.

Competitor's age group is based on their age as of October 1, 2017. First, Second and Third places will be awarded in four age groups for each event; 9-10, 11-12, 13-14 and 15+. An overall, total points, award will be made for each age group.

**Basis of Rules:** 2016-2018 National Standard Three-Position Air Rifle Rules

<http://thecmp.org/air/national-standard-three-position-air-rifle-rules/> will govern the rifle portion, USA Shooting NRA Progressive Position Air Pistol Rules 1-12-16

[https://www.usashooting.org/library/Youth\\_Development/PPP/PPP\\_Rules\\_Final\\_2016.pdf](https://www.usashooting.org/library/Youth_Development/PPP/PPP_Rules_Final_2016.pdf) will govern the pistol portion.

**Equipment:** Sporter Air Rifle and Air Pistol **Distance:** Ten meters. **Targets:** Rifle will use AR-5/10, Pistol will use the B40 target.

### **Air Rifle/Air Pistol Events:**

The air rifle division is a sporter class for air rifles; precision rifles and clothing will not be allowed. All events are 10 meter. **Eye protection is mandatory!!!** Prescription glasses provide protection. Coaches may assist young shooters to the point of assisting in pumping the rifle. Bring your own mats, kneeling rolls, stands and eye protection. Make sure shooters check their targets for errors. Challenge period will be ½ hour after scores are posted after each relay. **ONLY SHOOTERS MAY CHALLENGE SCORES.** Cost will be \$1.00 per shot challenged. If shooter gains the point, the fee will be returned. If shooters are competing back to back, they may look at targets as time allows.

**Air Rifle Prone:** Shooters will shoot **three** targets for score from the prone position. Shooters are responsible to shoot the appropriate target as tie breakers may be needed.

**Sporter Standing:** Shooters will shoot **three** targets for score from the standing position. Shooters are responsible to shoot the appropriate target as tie breakers may be needed.

**Air Rifle 3P:** Shooters will shoot **three** targets for score: prone, standing and kneeling, in that order. Shooters are responsible for shooting the appropriate target as tie breakers may be needed.

**Air Pistol:** Shooters 9-10 years old will shoot two-handed, sitting, supported; 11-12 year olds will shoot two-handed sitting, non-supported; 13-14 year olds will shoot two-handed standing; 15 years and over will shoot one handed, standing. Awards will be given for each age group. Shooters may use any position as long as it is for their age group or older. Competition will be **three** relays of ten shots each. Each relay will have two targets of five shots each for a total of **30** shots fired. Shooters are responsible to keep count of the number of shots fired. Shooters are responsible to shoot the appropriate target as tie breakers may be needed.

**In the case of a dispute or unresolved challenge, the ruling by the shoot officials will stand.**