

MONTANA 4-H SHOOTING SPORTS VOLUNTEER TRAININGJanuary 3 - 4, 2020 | Lewis & Clark County Fairgrounds, Helena, Montana

Please return registration by December 27, 2019. Thank you!

Name _____ County _____ Phone _____

Address _____ E-mail address: _____

City, State, Zip _____ Gender: _____ Male _____ Female

Ethnicity: _____ Hispanic or Latino _____ Non-Hispanic or Latino

Race: Choose all that apply.

_____ American Indian _____ Alaska Native _____ Native Hawaiian or Other Pacific Islander

_____ Asian _____ Black or African American _____ White _____ Other

Are you currently a 4-H Shooting Sports Leader? _____ Yes _____ No

Have you attended a 4-H Shooting Sports Training? _____ Yes _____ No

Are you at least 21 years of age? _____ Yes _____ No If no, birthdate: _____

Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations please indicate in the space below. If you have questions about the physical access provided, please contact the Montana 4-H Center at 994-3501 in advance of your participation or visit.

► Please CHECK one (1) shooting sports discipline:

_____ Rifle _____ Archery _____ Pistol _____ Coordinator

****A minimum of 3 participants per discipline is required to offer training in that discipline.****Prior to attending the shooting sports training, participants must contact their local county extension office and complete a short introductory quiz and bring it with them to the shooting sports training.**► **REGISTRATION FEES:**

_____ \$60 for ADULT 4-H shooting sports leader training (includes lunch Saturday)

_____ \$25 for YOUTH Junior leader (must be 14)

Check Number _____ Please make checks payable to: **Montana 4-H Foundation**

► County Agent Signature _____ Date _____

PLEASE RETURN REGISTRATION AND PAYMENT TO:Scott Francis
Outdoor Education Coordinator
201 Taylor Hall, MSU
Bozeman, MT 59717-3580