

YOUTH REGISTRATION WORKSHEET

MONTANA 4-H CONGRESS / July 9-12, 2019 / MSU Bozeman

After completing this worksheet please return it to your county office to complete your registration. If you have any questions about the registration process, please contact your county office. **COMPLETING THIS WORKSHEET DOES NOT COMPLETE YOUR REGISTRATION. Counties please be sure the information in 4honline is up to date.**

Name _____ County _____

Cell Phone _____ Email _____

Chaperone Name _____ Counties must bring at least *ONE chaperone.
Chaperones must be 21 or older and be a certified 4-H Volunteer.

Have you ever attended National 4-H Congress? Check box if YES

Have you ever attended Western 4-H Roundup? Check box if YES

Congress T-Shirt Order

Short Sleeve 100% cotton Soft Touch event logo shirt - \$10.00 Each / Please select your preferred size.

Small Medium Large X-Large 2X-large (\$12) 3X-Large (\$12)

Hoodie 100% cotton event logo Sweatshirt - \$28.00 Each / Please select your preferred size.

Small Medium Large X-Large 2X-large (\$12) 3X-Large (\$12)

Congress Photo DVD Order

2019 DVD \$16.00 DVD of official Montana 4-H Congress Photos taken throughout the event by Back Country Media.

Congress Competitive Events

There are several options for delegates to participate in on Wednesday July 9th. Please select from the following 3 options. You must choose only 1 option. *Contest specific info will be collected directly from participants following registration.*

Option 1: Contest Participant

Option 2: Contest Volunteer/Helper

_____ Career Communications

_____ Career Communications

_____ Demonstration/Illustrated Talk: Individual or Pair

_____ Demonstration/Illustrated Talk

_____ Fashion Revue

_____ Fashion Revue

_____ Gavel Games Team

_____ Gavel Games

_____ Horse Skill-a-Thon: Team or Individual

_____ Horse Skill-a-Thon

_____ Horse Judging: Team or Individual

_____ Horse Judging

_____ Livestock Judging: Team or Individual

_____ Livestock Judging

_____ Public Speaking

_____ Public Speaking

_____ Quilting

_____ Quilting

_____ Stir-Ups: Individual or Pair

_____ Stir-Ups

_____ Video: Individual or Pair

_____ Video

Option 3: Workshop [non-contest workshop]

For those youth and adults not competing or do not wish to volunteer to help with a contest

Workshop Sessions

Please rank your top 3 preferred workshops below. (1 being your most preferred choice). These are all exciting, in depth, hands on opportunities to learn new things from a variety of MSU faculty and community organizations. DO NOT choose a workshop you have taken before and expect it to be different! **Please review the workshop descriptions before selecting your preferences.** Workshops will take place Thursday 7/11.

Session 1: AM Thursday

- _____ Alpaca 101
- _____ Around the World with IPYA
- _____ Cowboy Crickets
- _____ Fact with Fiction: The Art of Visual Storytelling
- _____ Food-Systems Careers Opportunities
- _____ Snow ImPACKt
- _____ The Wool Mill Farm Tour
- _____ American Red Cross First Aid Course
- _____ Boone & Crockett Scoring
- _____ Livestock Skill-a-thon and Quiz Bowl
- _____ Put It Up! Food Preservation

Session 2: PM Thursday

- _____ Alpaca 101
- _____ Around the World with IPYA
- _____ Cowboy Crickets
- _____ Fact with Fiction: The Art of Visual Storytelling
- _____ Food-Systems Careers Opportunities
- _____ Snow ImPACKt
- _____ The Wool Mill Farm Tour
- _____ American Red Cross CPR Course
- _____ Beat Stress with Mindfulness
- _____ Bobcat Den: Youth Entrepreneurship
- _____ What Do You Want to be When You Grow Up

Additional Information

Do you need to request any disability accommodations or other needs:

- _____ Vegetarian
- _____ Gluten free
- _____ Other food allergies _____

Please Contact Montana 4-H Center for accommodations prior to the event. 406-994-3501

Pre-Congress Registration

Please check those that apply:

- _____ 4-H Volunteer
- _____ Extension Staff
- _____ Ambassador
- _____ Teen Leader
- _____ Other

Have you attended Congress Before? *Check box if YES*

Have you attended Pre-Congress Before? *Check box if YES*

Select a Pre-Congress Committees: *Please rank your top two*

- | | |
|------------------------------|--------------------------|
| _____ Opening Showcase | _____ Awards Showcase |
| _____ Operations | _____ Hype and Promotion |
| _____ Technology and Staging | _____ Closing Banquet |

_____ Serving on the State Officer Selection Committee. **Checking this box does not automatically place you on the committee.** *There is an [application](#) to be considered to serve as your district representative.*

_____ Running for a State Ambassador Officer position. Also select a pre-congress committee above to work with when not in selection activities.

Review Pre-Congress [expectations and details here.](#)