

**MONTANA 4-H SHOOTING SPORTS VOLUNTEER TRAINING**April 16 and April 17, 2021 | Gallatin Valley Sharpshooters, Belgrade, Montana

Please return registration by April 7, 2021. Thank you!

Name \_\_\_\_\_ County \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-mail address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

Ethnicity: \_\_\_\_\_ Hispanic or Latino \_\_\_\_\_ Non-Hispanic or Latino

Race: Choose all that apply.

\_\_\_\_\_ American Indian \_\_\_\_\_ Alaska Native \_\_\_\_\_ Native Hawaiian or Other Pacific Islander

\_\_\_\_\_ Asian \_\_\_\_\_ Black or African American \_\_\_\_\_ White \_\_\_\_\_ Other

Are you currently a 4-H Shooting Sports Leader? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you attended a 4-H Shooting Sports Training? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you at least 21 years of age? \_\_\_\_\_ Yes \_\_\_\_\_ No If no, birthdate: \_\_\_\_\_

*Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations, please indicate in the space below. If you have questions about the physical access provided, please contact the Montana 4-H Center at 994-3501 in advance of your participation or visit.*

---

---

► Please CHECK one (1) shooting sports discipline:

\_\_\_ Rifle \_\_\_ Archery \_\_\_ Pistol \_\_\_ Shotgun

**\*\*A minimum of 3 participants per discipline is required to offer training in that discipline.****Prior to attending the shooting sports training, participants must contact their local county extension office and complete a short introductory quiz and bring it with them to the shooting sports training.**► **REGISTRATION FEES:**

\_\_\_\_\_ \$60 for ADULT 4-H shooting sports leader training (includes lunch Saturday)

\_\_\_\_\_ \$25 for YOUTH Junior leader (must be 14)

Check Number \_\_\_\_\_ Please make checks payable to: **Montana 4-H Foundation**

► County Agent Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE RETURN REGISTRATION AND PAYMENT TO:**Scott Francis  
Outdoor Education Coordinator  
201 Taylor Hall, MSU  
Bozeman, MT 59717-3580