



MONTANA 4-H SCHOLARSHIP APPLICATION

(Post high school education)

DEADLINE: POSTMARKED ON OR BEFORE APRIL 1 OF THE CURRENT YEAR

Interested persons need only complete one Montana 4-H Scholarship Application to apply for multiple Montana 4-H Scholarships.

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

COUNTY: _____ EMAIL: _____

PHONE: _____ DATE OF BIRTH: _____

I AM ELIGIBLE AND WANT TO APPLY FOR THE FOLLOWING SCHOLARSHIPS: You may check more than one. (Complete criteria for each scholarship can be found at <http://www.montana4h.org/#program:30>.)

- Barbara Edens Memorial Scholarship** (*Leadership and horse project*)
- Bud Dawson Livestock Scholarship** (*Livestock projects*)
- Douglas A. Dear Memorial Scholarship** (*Horse project*)
- Miller Scholarship** (*Eastern Montana resident*)
- Montana 4-H Shooting Sports Scholarship** (*Shooting Sports project*)
- Montana Agri-Business Scholarship** (*Interest in Agri-Business*)
- Montana Meat Processors Scholarship** (*4-H/FFA Livestock projects and activities related to meats*)
- Montana Wheat & Barley Committee Scholarship** (*Crop science and/or grain related projects*)
- Murdoch's Ranch & Home Supply Scholarship** (*Commitment to community service*)
- N.A. Jacobsen Scholarship** (*Pursuing a degree in Extension education*)
- Wilcox Family Scholarship** (*4-Her from Musselshell-Golden Valley or Rosebud-Treasure counties*)

HIGH SCHOOL(S) ATTENDED Include address(es) and dates attended:

CUMULATIVE GPA: _____ DATE OF GRADUATION: _____

COLLEGE/ACCREDITED INSTITUTION YOU WILL BE ATTENDING (Include address):

Please answer the following questions. You may use extra pages as needed.

INTENDED MAJOR AND FUTURE PLANS Please explain how you plan to use your chosen major in your career option.

COMMUNITY SERVICE AND VOLUNTEERING Please provide a detailed description of your volunteer activities, accomplishments and what you gained personally from your community service experiences.

UNIQUE LIFE CHALLENGES & EXPERIENCES AND PERSONAL GROWTH Please describe a challenge or unique experience in your life that made you a stronger person and explain how it made you stronger.

4-H PROJECT WORK Please articulate for us how you have grown and met new challenges in 4-H Club work.

LEADERSHIP Please describe your leadership qualities and how you have demonstrated these qualities. What have you learned about leadership that made you an effective leader in 4-H?

ACADEMIC ACHIEVEMENTS OR AWARDS: Please list significant academic achievements or awards you have received.

OTHER Please add any additional information that may be pertinent for specific scholarships. (If you checked a scholarship on the first page of this application that has specific criteria, please include supporting documentation here.)

The information included in this application is an accurate representation of my activities and involvement.

Applicant Signature

Date

Approved by:

County Agent Signature

Date

INCLUDE

- **LETTERS OF RECOMMENDATION** from two people familiar with your 4-H work (preferably one from your county agent).
- **CURRENT TRANSCRIPT**

MAIL COMPLETED APPLICATION TO THE MONTANA 4-H FOUNDATION OFFICE, POSTMARKED ON OR BEFORE APRIL 1st.

MONTANA 4-H FOUNDATION
PO Box 173580
Taylor Hall, Room 111
Bozeman, MT 59717-3580

SELECTION WILL BE MADE BY MONTANA 4-H FOUNDATION SCHOLARSHIP SELECTION COMMITTEE.